

SOUTHWARK
◆ CATHEDRAL ◆

The Eucharist

The Eighth Sunday after Trinity

Sunday 2 August 2020

11.00am

Welcome to Southwark Cathedral

Set on the south bank of the River Thames in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie. With Westminster Abbey and St Bartholomew the Great in Smithfield it is one of the three remaining great monastic churches of London. At the Reformation the Priory became a parish church and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the cathedral for the new Diocese of Southwark.

As well as a place of constant witness to our faith in Jesus Christ, this church has a momentous and proud history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens.

In the 20th century this cathedral was at the heart of the new movement in theology termed 'South Bank Religion'. This movement asked challenging questions of people about faith in the modern age which continue to be

explored at Southwark Cathedral which describes itself as 'inclusive: faithful: radical'.

Whatever has brought you here today, you are most welcome. Become part of the life here if you can; it will change your life as you encounter with us our living God.

—

Organist

Ian Keatley, Director of Music

Cantor

Gus Perkins Ray, Lay Clerk

Voluntary

We stand for the entrance of the clergy and altar party.

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All and also with you.

Introduction to the confession

God be gracious to us and bless us,
and make your face shine upon us:
Lord, have mercy.

All Lord, have mercy.

May your ways be known on the earth,
your saving power among the nations:
Christ, have mercy.

All Christ, have mercy.

You, Lord, have made known your salvation,
and reveal your justice in the sight of the nations:
Lord, have mercy.

All Lord, have mercy.

The almighty and merciful Lord
grant you pardon and forgiveness of all your sins,
time for amendment of life,
and the grace and strength of the Holy Spirit.

All Amen.

Gloria

**All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

Let us pray.

Lord God,
your Son left the riches of heaven
and became poor for our sake:
when we prosper save us from pride,
when we are needy save us from despair,
that we may trust in you alone;
through Jesus Christ our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

We sit for the readings

First Reading

Isaiah 55. 1–5

Read by Rosemary Nelson.

A reading from the book of the prophet Isaiah.

Ho, everyone who thirsts,

come to the waters;

and you that have no money,

come, buy and eat!

Come, buy wine and milk

without money and without price.

Why do you spend your money for that which is not bread,

and your labour for that which does not satisfy?

Listen carefully to me, and eat what is good,

and delight yourselves in rich food.

Incline your ear, and come to me;

listen, so that you may live.

I will make with you an everlasting covenant,

my steadfast, sure love for David.

See, I made him a witness to the peoples,

a leader and commander for the peoples.

See, you shall call nations that you do not know,

and nations that do not know you shall run to you,

because of the Lord your God, the Holy One of Israel,

for he has glorified you.

This is the word of the Lord.

All Thanks be to God.

Responsorial Psalm

Psalm 145. 8–9, 15–22

Response My mouth shall speak the praise of the Lord.

The Lord is gracious and merciful,
long-suffering and of great goodness.
The Lord is loving to everyone
and his mercy is over all his creatures. **R**

The Lord upholds all those who fall
and lifts up all those who are bowed down.
The eyes of all wait upon you, O Lord,
and you give them their food in due season.
You open wide your hand
and fill all things living with plenty. **R**

The Lord is righteous in all his ways
and loving in all his works.
The Lord is near to those who call upon him,
to all who call upon him faithfully.
He fulfils the desire of those who fear him;
he hears their cry and saves them. **R**

The Lord watches over those who love him,
but all the wicked shall he destroy.
My mouth shall speak the praise of the Lord,
and let all flesh bless his holy name for ever
and ever. **R**

Second Reading

Romans 9. 1–5

Read by Ayo Soluade.

A reading from the letter of St Paul to the Romans

I am speaking the truth in Christ — I am not lying; my conscience confirms it by the Holy Spirit — I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed for ever. Amen.

This is the word of the Lord.

All Thanks be to God.

We stand for the reading of the Gospel

Alleluia

Alleluia, alleluia!

Come eat my bread, come drink my cup.

All Alleluia, alleluia!

Gospel

Matthew 14. 13–21

The Lord be with you.

All And also with you.

Hear the Gospel of Our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord.

Jesus withdrew in a boat to a deserted place by himself.

But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, 'This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.' Jesus said to them, 'They need not go away; you give them something to eat.' They replied, 'We have nothing here but five loaves and two fish.' And he said, 'Bring them here to me.' Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces,

twelve baskets full. And those who ate were about five thousand men, besides women and children.

This is the Gospel of the Lord.

All Praise to you, O Christ.

We sit for

Homily

The Reverend Canon Jay Colwill, Missioner

We keep silence and then stand

The Creed

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down
from heaven,
was incarnate from the Holy Spirit and the
Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped
and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness
of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

We sit or kneel for the prayers

Prayers of Intercession

Led by Sandra Elsom.

The Liturgy of the Sacrament

The Peace

‘Where two or three are gathered together in my name,’ says the Lord, ‘there am I in the midst of them.’

The peace of the Lord be always with you

All and also with you.

We sit for

Anthem

Ave verum (Rouen Melody)

We stand for the Eucharistic Prayer

The Eucharistic Prayer

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.
And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.
And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with
his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the
forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup
of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:
**All Christ has died. Christ is risen.
Christ will come again.**

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with Mary the mother of Jesus,
and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All Amen.

The Lord's Prayer

As our Saviour taught us so we pray.

**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread,
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

**All Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Invitation to Communion

Jesus is the Lamb of God who takes away the sins
of the world.

Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

The president makes their communion saying

The Body of Christ

We respond

Amen.

The Blood of Christ

We respond

All Amen.

Please follow the directions of the Stewards. Communion is given in one kind only and in silence. If you would like to receive a blessing please bow your head. The blessing will be given in silence. Please return to your seat by the side aisles and respect your distance at all times.

Anthem

Christchurch Mass · Malcom Archer

Please stand for the final prayers

Prayer after Communion

Let us pray.

Strengthen for service, Lord,
the hands that have taken holy things;
may the ears which have heard your word
be deaf to clamour and dispute;
may the tongues which have sung your praise be free
from deceit;
may the eyes which have seen the tokens of your love
shine with the light of hope;
and may the bodies which have been fed with
your body
be refreshed with the fullness of your life; glory to
you for ever.

All Amen.

**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Please sit for

Notices

Please stand for the blessing and dismissal

The Dismissal

The Lord be with you

All and also with you.

May God, who works miracles in our lives,
fill you with his Spirit,
and change you day by day to reflect his glory,
until that day when you see him face to face;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

Go in the peace of Christ.

All Thanks be to God.

Voluntary

Please leave the cathedral by the north-west doors and the Millennium Courtyard. Please support us by giving using the contactless donation points if you have not set up a regular payment.

Thank you for joining us. We look forward to welcoming you back.

Notices

Worship

We will continue to live-stream the Eucharist on Facebook and YouTube and now on the Cathedral's Twitter feed. Morning Prayer and Night Prayer will continue daily online and whilst the Dean is on holiday will be led by other members of Chapter.

Monday 3 – Saturday 8 August

9.00am Morning Prayer (online)

12.30pm Prayer during the Day (in the Cathedral)

12.45pm The Eucharist (in the Cathedral)

8.00pm Night Prayer (online)

Wednesday 5 August

Lammas Day

9.00am Morning Prayer (online)

12.30pm Procession (from Bread Ahead to the Cathedral)

12.45pm The Eucharist (in the Cathedral)

We are looking forward to sharing with Bread Ahead in the Borough Market in marking this year's Lammas Day. There will be a socially distanced procession of the loaves followed by the Eucharist. To mark the guidelines this year around Communion, Bread Ahead are baking individual 'hosts' so that the priest does not have to break a large loaf. Another first. You are very welcome to join the procession and service, which will also be streamed.

8.00pm Night Prayer (online)

Sunday 9 August

The Ninth Sunday after Trinity

9.00am Morning Prayer (online)

Officiant – Canon Jay Colwill, Missioner

11.00am Cathedral Eucharist *

Preacher – Canon Michael Rawson, Sub Dean

3.00pm Evensong
Preacher – The Dean

8.00pm Night Prayer (online)
Officiant – The Dean

Don't forget that since the last time we worshipped in the Cathedral together the Congestion Charge has been extended to cover journeys in to the charging zone all day on Sunday. Please don't get caught out by this.

Face Coverings

In the light of revised guidance from the Church of England it is strongly advised to wear a face covering in a public space such as a place of worship. From Sunday 2 August we are encouraging visitors and members of the congregation who can to wear a face covering unless for some reason they are unable to do so.

We are delighted that the Cathedral will be fully open to visitors from Monday 3 August. Opening times will remain from 10am until 3pm but people will be able to visit the whole of the Cathedral as well as the churchyard. An added attraction will be the recently installed statue of Shakespeare musing on a bench. We are actively encouraging visitors to come to the Churchyard to sit with and take photo with the

bard, using the hashtag #withthebard on Twitter and Instagram.

The Café

The Café reopened on Friday 31 July and will be open every day. The new opening hours are 10am to 4.30pm Monday to Friday and 10am to 5pm at the weekend. We look forward to welcoming you back!

Room Bookings

We are now able to accept room bookings. So if you know of people needing meeting space then please direct them, to the Cathedral. We will make sure they have a room of the correct size to enable social distancing.

The Bard in the Yard

A new play by Will & Co theatre company
Friday 7 and Saturday 8 August
1.00, 4.00 and 6.00pm (Friday only)

William Shakespeare, aka "The Bard", is stuck in London during the plague quarantine of 1605. Quite literally stuck. While everyone's expecting him to

write a masterpiece, he's spending his time baking sourdough bread and reading up on Ben Jonson's latest run around the Tower.

Fasten your face masks as the Bard takes you on a roller-coaster ride through his classics and uses you, the audience, to help rekindle the fire of his Muse.

A Midsummer Night's Dream

Wednesday 9 and Thursday 10 September, 7.00pm

The quite brilliant *Three Inch Fools* will be performing Shakespeare's classic in the churchyard. The performance lasts 90 minutes and the audience are asked to bring their own camping chairs, blankets or cushions to sit on.

Book tickets at shorturl.at/hD159

Online Cathedral Shop

We are all getting used to shopping online and now you can make your purchases from the Cathedral Shop while the shop itself is closed. All your favorite lines are available – Doorkins gifts, cards, and much more. Remember when you use the Cathedral shop you are supporting the ministry of the Cathedral. All

the profits from Southwark Cathedral Enterprises (the trading company for the Cathedral) go straight into the Cathedral accounts. So please direct your friends to this new venture and look out for seasonal offers.

Messages from the Anglican Communion

Last weekend we should have been hosting friends from around the Anglican Communion who were here as part of the Lambeth Conference. Sadly that has been postponed until 2022. Instead we have welcomed messages from around the Communion. So far we have had 16 messages. The final message was posted last Wednesday from the new Archbishop of York, the Most Reverend Stephen Cottrell.

Our new Canon Chancellor

We are delighted to be able to announce that the Bishop of Southwark announced last week that he has appointed The Revd Canon Wendy Robins as the new Diocesan Director of Discipleship, Lay Ministry and Continuing Ministerial Development. This role is held jointly with the role of Canon Chancellor at Southwark Cathedral. She succeeds the Revd Canon Mandy Ford, who has been appointed Dean of

Bristol. This is a newly constituted role, following a review of the Department. The Director's role now has a particular focus on lay ministry and continuing ministerial development and a separate role has been created for the development of curates. Wendy and her family are of course well known to us all. In the Diocesan press release to announce this appointment the Dean said

"I am delighted at the appointment of Canon Wendy Robins as Canon Chancellor. Wendy, with family, have been part of the Cathedral community for many years and she has served the Cathedral over this time as an assistant priest and has contributed already in many ways to our life. As Chancellor she can take her place in the life of the Chapter and bring even more of her many skills to enrich our life and further our mission."

There isn't a date yet for Wendy's installation. Please keep her and Alan, William and Robyn in your prayers as she makes this huge change in her ministry.

Safeguarding

As we come back into the Cathedral please remember the need to keep one another safe in every way. Our Safeguarding Officers – Cherry James, Matthew Knight, Helen Quintrell and Jill Tilley

are always ready to talk to you about any safeguarding concerns you may have. The Safeguarding Audit report is available to read on the website and the Action Plan, approved by Chapter, is now available to read on the website. It can be found on the Safeguarding page of the website.

News from the Wardens

Dear Friends,

A good number of you have been to the Cathedral for the Eucharist and Evening Prayer on Sundays as well as the mid-day services during the week and we know that you have enjoyed being back inside the building and being together. However, worshipping online also continues to be very important for the congregation and for a wider audience in the country and overseas. Canon Jay is anxious to receive more responses to the survey on online worship, which is very quick to complete.

Borough Market is unfortunately not open to us for parking on Sundays but the administrators have made another site available to us in Red Cross Way, between Park Street and Southwark Street. It will be open each Sunday between 9.30am and 4.30pm and there will be no charge. It is not instantly

recognisable as a car park but we do have a few photographs of the entrance so do email us if you would like a copy. We are very grateful to the Market for being so helpful but please remember that there is a congestion charge now payable on Sundays.

Please keep in touch with us and with each other. When emailing please remember to keep everyone safe and only share personal contact information if you have permission. Blind copying recipients is a good tip.

All good wishes,
Linda and Daniel

lhutchinson36@hotmail.com
danielchumbley@gmail.com

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Southwark Cathedral
London Bridge
London SE1 9DA

020 7367 6700

southwarkcathedral.org.uk