

SOUTHWARK
◆ CATHEDRAL ◆

The Eucharist

The Sixth Sunday after Trinity

Sunday 19 July 2020

11.00am

Welcome to Southwark Cathedral

Set on the south bank of the River Thames in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie. With Westminster Abbey and St Bartholomew the Great in Smithfield it is one of the three remaining great monastic churches of London. At the Reformation the Priory became a parish church and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the cathedral for the new Diocese of Southwark.

As well as a place of constant witness to our faith in Jesus Christ, this church has a momentous and proud history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens.

In the 20th century this cathedral was at the heart of the new movement in theology termed 'South Bank Religion'. This movement asked challenging questions of people about faith in the modern age which continue to be

explored at Southwark Cathedral which describes itself as 'inclusive: faithful: radical'.

Whatever has brought you here today, you are most welcome. Become part of the life here if you can; it will change your life as you encounter with us our living God.

—

Organist

Ian Keatley, Director of Music

Cantor

Ed Woodhouse, Lay Clerk

Voluntary

We stand for the entrance of the clergy and altar party.

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The grace of our Lord Jesus Christ,
the love of God,
and the fellowship of the Holy Spirit
be with you

All and also with you.

Introduction to the confession

We confess to you our selfishness and lack of love:
fill us with your Spirit.
Lord, have mercy.

All Lord, have mercy.

We confess to you our fear and failure in sharing our
faith:
fill us with your Spirit.
Christ, have mercy.

All Christ, have mercy.

We confess to you our stubbornness and lack of trust:
fill us with your Spirit.

Lord, have mercy.

All Lord, have mercy.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All Amen.

Gloria

**All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

Let us pray.

Merciful God,
you have prepared for those who love you
such good things as pass our understanding:
pour into our hearts such love toward you
that we, loving you in all things and above all things,
may obtain your promises,
which exceed all that we can desire;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

We sit for the readings.

First Reading

Isaiah 44. 6–8

Read by Ali Walker.

A reading from the book of the prophet Isaiah

Thus says the Lord, the King of Israel
and his Redeemer, the Lord of hosts:

I am the first and I am the last;
besides me there is no god.

Who is like me? Let them proclaim it,
let them declare and set it forth before me.

Who has announced from of old the things to come?
Let them tell us what is yet to be.

Do not fear, or be afraid;
have I not told you from of old and declared it?
You are my witnesses!

Is there any god besides me?
There is no other rock; I know not one.

This is the word of the Lord.

All Thanks be to God.

Responsorial Psalm

Psalm 86. 11-17

Response

I will thank you, O Lord my God, with all my heart.

Teach me your way, O Lord, and I will walk in your truth;
knit my heart to you, that I may fear your name.
I will thank you, O Lord my God, with all my heart,
and glorify your name for evermore;
For great is your steadfast love towards me,
for you have delivered my soul from the depths
of the grave. **R**

O God, the proud rise up against me
and a ruthless horde seek after my life;
they have not set you before their eyes.
But you, Lord, are gracious and full of compassion,
slow to anger and full of kindness and truth. **R**

Turn to me and have mercy upon me;
give your strength to your servant
and save the child of your handmaid.
Show me a token of your favour,
that those who hate me may see it and be ashamed;
because you, O Lord, have helped and
comforted me. **R**

Second Reading

Romans 8. 12–25

Read by Elizabeth James.

A reading from the Letter of St Paul to the Romans.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now;

and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

This is the word of the Lord.

All Thanks be to God.

We stand for the reading of the Gospel

All Alleluia

Alleluia, alleluia!

Jesus said, 'Let anyone with ears listen!'

All Alleluia, alleluia!

Gospel

Matthew 13. 24–30, 36–43

The Lord be with you.

All And also with you.

Hear the Gospel of Our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord.

Jesus put before the crowd another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn." '

Then Jesus left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.' He answered, 'The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels,

and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

This is the Gospel of the Lord.

All Praise to you, O Christ.

We sit for the

Homily

The Reverend Canon Jay Colwill, Missioner

We keep silence and then stand.

The Creed

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

**begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down
from heaven,
was incarnate from the Holy Spirit and the
Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped
and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

We sit or kneel for the prayers

Prayers of Intercession

Led by Malcolm Baines.

The Liturgy of the Sacrament

The Peace

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you
All and also with you.

We sit for

Anthem

Pange lingua gloriosi, mode iii (268)

We stand for

The Eucharistic Prayer

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Blessed are you, Lord God,

our light and our salvation;

to you be glory and praise for ever.

From the beginning you have created all things

and all your works echo the silent music of your praise.

In the fullness of time you made us in your image,

the crown of all creation.

You give us breath and speech, that with angels

and archangels

and all the powers of heaven

we may find a voice to sing your praise:

All Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.
From them you raised up Jesus our Saviour,
 born of Mary,
to be the living bread,
in whom all our hungers are satisfied.
He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the
 new covenant,
which is shed for you and for many for the
 forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

**All Christ has died:
Christ is risen:
Christ will come again.**

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your
right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your
dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with Mary the mother of Jesus,
St Hugh and all the saints,
to the vision of that eternal splendour
for which you have created us;

through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of
everlasting praise:

**All Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

The Lord's Prayer

As our Saviour taught us so we pray.

**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread,
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

Invitation to Communion

Jesus is the Lamb of God who takes away the sins
of the world.

Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

The president makes their communion saying

The Body of Christ

We respond

All Amen.

The Blood of Christ

We respond

All Amen.

Please follow the directions of the Stewards. Communion is given in one kind only and in silence. If you would like to receive a blessing please bow your head. The blessing will be given in silence. Please return to your seat by the side aisles and respect your distance at all times.

Anthem

Agnus dei: Missa puerorum · Josef Rheinberger

Please stand for the final prayers

Prayer after Communion

Let us pray.

God of our pilgrimage,
you have led us to the living water:
refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord.

All Amen.

**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.**

**Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Please sit for

Notices

Please stand for the blessing and dismissal

The Dismissal

The Lord be with you

All and also with you.

May the God of hope fill us with all joy and peace
in believing,

through the power of the Holy Spirit;

and the blessing of God almighty,

the Father, the Son, and the Holy Spirit,

be among you and remain with you always.

All Amen.

Go in the peace of Christ.

All Thanks be to God.

Voluntary

Please leave the cathedral by the north-west doors and the Millennium Courtyard. Please support us by giving using the contactless donation points if you have not set up a regular payment.

Thank you for joining us. We look forward to welcoming you back.

Notices

Worship at the Cathedral

You can pre-book one of the places at the Sunday services [here](#).

Sunday 19 July

The Sixth Sunday after Trinity

9.00am Morning Prayer from the Deanery (online)
Officiant – The Very Revd Andrew Nunn, Dean

11.00am Cathedral Eucharist
Preacher – Canon Jay Colwill, Missioner

1.00pm Annual Service of Regret, Remembrance and Restoration at Crossbones Graveyard
The procession will leave the Cathedral at 12.45pm. You are very welcome to walk with us. This year it will be different – no singing, no crowds, keeping our distance. Numbers are restricted to 30 and you are encouraged to wear face coverings. But we mustn't forget our sisters and their babies buried there. Join us, please.

3.00pm Evensong
Preacher – The Very Revd Andrew Nunn, Dean

8.00pm Night Prayer from the Deanery (online)
Officiant – The Very Revd Andrew Nunn, Dean

Monday 20 – Saturday 25 July

9.00am Morning Prayer (online)

12.30pm Prayer during the Day (in the Cathedral)

12.45pm The Eucharist (in the Cathedral)

The orders of service can be downloaded
from [here](#).

8.00pm Night Prayer (online)

Sunday 26 July

The Seventh Sunday after Trinity

9.00am Morning Prayer (online)

Officiant – Canon Jay Colwill, Missioner

11.00am Cathedral Eucharist *

Preacher – Canon Mandy Ford, Chancellor

3.00pm Evensong

Preacher – The Revd David Adamson, Curate

8.00pm Night Prayer (online)

Officiant – Canon Jay Colwill, Missioner

This week we pray for

Those who are sick

All who are suffering as a result of Coronavirus, Alex Whindle, Alice Hilborn, Angie Brown, Belinda Manns, Beryl Charlton, Brenda Bartlett, Brian Hilton, Brian Kendall, Charlotte Davis, David Southwell, Dinah Kormi, Elisabeth Dunman, Elizabeth Hall, Elizabeth Thompson, Elizabeth Waters, Godfrey Ashby, Helen Julian, James Dalton, Jane Kindred, Jean McCarthy, Jennifer Barter, Joan Lawrence, John Noble, Jonathan Davies, Kay Grimshaw, Linda Scott Garnett, Naomi Shaw, Nathan Clegg, Patricia Nebbia, Patricia Walker, Paul Malunga, Peter Schwalbenberg, Rob Brown, Robert Alexander, Robert McConnell, Ronnie Kok, Sarah Beston, Sarah Rawlins, Si Foster, Soji Temilade, Steve Harries, Sue Sutherland, Terence Roberts, William Brown.

Those who have died recently

Chinyere Iweajunwa, Denise Barber, Elizabeth Vallance, Jonathan Hearn, Mary Holness, Muriel Burman, Owen Northwood, Richard Barttelot, Roy Day.

Events

An Introduction to Byzantine Icon Painting

24 – 28 August, 10am – 5pm

£350 for the full five days

Workshop in the Retrochoir with iconographer
Hanna-Leena Ward.

More information and booking [here](#).

The Stars are Bright: Zimbabwe through the eyes of its young painters from Cyrene (1940–1947)

Until 30 September 2020

Tuesday – Sunday, 11am–3pm

The Theatre Courtyard Green Rooms,
36 Bateman's Row, London EC2A 3HH

Free admission with essential pre-booking at
thestarsarebright.com. Private viewings are
welcome for groups of ten or more; please enquire
at info@thestarsarebright.com.

Presented by The Belvedere Trust in conjunction
with The Theatre Courtyard Gallery, Aberfoyle Lodge
and Patrick Mavros.

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