

SOUTHWARK

◆ CATHEDRAL ◆

PALM SUNDAY

Palm Gospel Matthew 21.1-11

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, 'Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, "The Lord needs them." And he will send them immediately.' This took place to fulfil



what had been spoken through the prophet, saying,

'Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey.'

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, 'Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest heaven!

When he entered Jerusalem, the whole city

was in turmoil, asking, 'Who is this?' The crowds were saying, 'This is the prophet Jesus from Nazareth in Galilee.'

Collect

Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

Reading Philippians 2.5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

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Responsorial Psalm 31

R. My God, my God, why have you forsaken me?

Have mercy on me, Lord, for I am in trouble;
my eye is consumed with sorrow,
my soul and my body also.
For my life is wasted with grief,
and my years with sighing;
my strength fails me because of my affliction,
and my bones are consumed. **R.**

I have become a reproach to all my enemies
and even to my neighbours,
an object of dread to my acquaintances;
when they see me in the street they flee
from me.
I am forgotten like one that is dead, out of
mind;
I have become like a broken vessel. **R.**

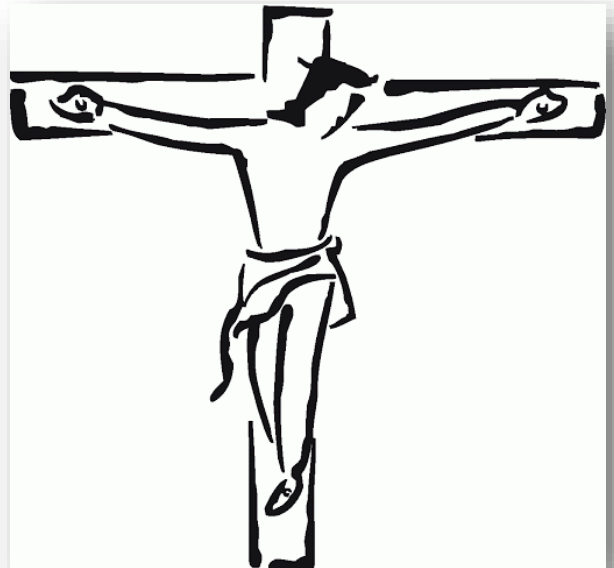
For I have heard the whispering of the crowd;
fear is on every side;
they scheme together against me,
and plot to take my life.
But my trust is in you, O Lord.
I have said, 'You are my God. **R.**

'My times are in your hand;
deliver me from the hand of my enemies,
and from those who persecute me.
'Make your face to shine upon your servant,
and save me for your mercy's sake.' **R.**

Acclamation

Praise to you, O Christ, King of eternal glory.
Praise to you, O Christ, King of eternal glory.
Christ humbled himself and became obedient
unto death, even death on a cross.
Therefore God has highly exalted him and
given him the name that is above every
name.
Praise to you, O Christ, King of eternal glory.

Passion Gospel Matthew 26.14 - 27.66



Post Communion Prayer

Lord Jesus Christ, you humbled yourself in
taking the form of a servant, and in
obedience died on the cross for our
salvation: give us the mind to follow you and
to proclaim you as Lord and King, to the glory
of God the Father. **Amen.**