

SOUTHWARK CATHEDRAL

The Sixth Sunday after Trinity



Sunday 23 July 2017

*An inclusive Christian community
growing in orthodox faith and radical love*

Welcome to Southwark Cathedral.

We are a community that seeks to enfold all people in the love of God. If you wish to speak to a priest after the service, if you wish to find a corner to pray, if you wish simply to find some peace, please feel free and welcome to do so.

Communicant members of all denominations are welcome to receive Communion at this service; please come forward as directed by the Stewards. If you do not wish to receive Communion but would like a blessing, please bring the service booklet with you.

Participation. If you have been a regular at the Cathedral for six months or more, please ensure that your name is added to the Cathedral Electoral Roll - ask Stewards for details or email cathedral@southwark.anglican.org

Giving: *Regular worshippers* are asked to join the Planned Giving Scheme by setting up a bankers order. This greatly helps the Cathedral with financial planning. A blue form is available from the Stewards.

Visitors are asked to use the yellow envelope for their offering towards the work and worship of the Cathedral. If you are a UK taxpayer, please complete the details on the envelope to enable us to claim back the tax as Gift Aid. (Cheques to Southwark Cathedral.)

Children and young people during the 11.00am Eucharist:

Accompanied under-4s: Crèche with play mats, toys, songs and stories in the Education Centre.

JuniorXpress 1 and 2 and YouthXpress are now on holiday until 10 September. The creche continues during the summer.

Following the Choral Eucharist tea and coffee are served.

Listen up! Sermons delivered in the Cathedral are available as text from www.southwark.anglican.org/cathedral/sermons, where you can also find the weekly service sheet. **Podcasts** of sermons at Southwark Cathedral can be downloaded from iTunes by searching for *Southwark Cathedral Sermons*.

e-newsletter Keep up-to-date with events at Southwark Cathedral with the weekly e:newsletter <http://cathedral.southwark.anglican.org/signup>

Keep in touch
southwarkcathedral.org.uk
twitter: [@southwarkcathed](https://twitter.com/southwarkcathed)
facebook: [/southwarkcathedral](https://www.facebook.com/southwarkcathedral)
020 7367 6700



Today's Services

8.30am Morning Prayer – Southwark Cathedral

Reading Psalm 71; Deuteronomy 30. 1–10; 1 Peter 3. 8–18

Officiant The Very Reverend Andrew Nunn, Dean

9.00am Eucharist – Southwark Cathedral

Readings Isaiah 44. 6–8; Romans 8. 12–25; Matthew 13. 24–30, 36–43

Preacher The Very Reverend Andrew Nunn, Dean

9.30am Eucharist – St Hugh's

Preacher The Reverend Rachel Young, Succentor

11.00am Choral Eucharist – Southwark Cathedral

President The Reverend Rachel Young, Succentor

Preacher The Very Reverend Andrew Nunn, Dean

Setting Missa secunda · *Sebastian Forbes*

Stand Entrance Hymn

CP 179 (tune Diademata NEH 352)

- | | | | |
|---|---|---|---|
| 1 | Come, Holy Spirit, come!
Inflame our souls with love,
Transforming every heart and home
With wisdom from above.
O let us not despise
The humble path Christ trod,
But choose, to shame the worldly-wise,
The foolishness of God. | 2 | Come with the gift to heal
The wounds of guilt and fear,
And to oppression's face reveal
The kingdom drawing near.
Where chaos longs to reign,
Descend, O holy Dove,
And free us all to work again
The miracles of love. |
|---|---|---|---|

- 3 Spirit of truth, arise;
 Inspire the prophet's voice:
 Expose to scorn the tyrant's lies,
 And bid the poor rejoice.
 O Spirit, clear our sight,
 All prejudice remove,
 And help us to discern the right,
 And covet only love.
- 4 Give us the tongues to speak,
 In every time and place,
 To rich and poor, to strong and weak,
 The word of love and grace.
 Enable us to hear
 The words that others bring,
 Interpreting with open ear
 The special song they sing.
- 5 Come, Holy Spirit, dance
 Within our hearts today,
 Our earthbound spirits to entrance,
 Our mortal fears allay.
 And teach us to desire,
 All other things above,
 That self-consuming holy fire,
 The perfect gift of love!

Michael Forster

Sit First Reading

Isaiah 44. 6–8

Read by Louise McLeod.

A reading from the book of the prophet Isaiah.

Thus says the Lord, the King of Israel
 and his Redeemer, the Lord of hosts:
 I am the first and I am the last;
 besides me there is no god.
 Who is like me? Let them proclaim it,
 let them declare and set it forth before me.
 Who has announced from of old the things to come?
 Let them tell us what is yet to be.
 Do not fear, or be afraid;
 have I not told you from of old and declared it?
 You are my witnesses!
 Is there any god besides me?
 There is no other rock; I know not one.

Responsorial Psalm

Psalm 86. 11–end

Response



Teach me your way O Lord and I will walk in your truth;
knit my heart to you that I may fear your name.

I will thank you O Lord my God with all my heart,
and glorify your name for evermore; **R**

For great is your steadfast love towards me,
for you have delivered my soul from the depths of the grave.
O God the proud rise up against me and a ruthless horde seek after my life;
they have not set you before their eyes. **R**

But you Lord are gracious and full of compassion,
slow to anger and full of kindness and truth.
Turn to me and have mercy upon me;
give your strength to your servant and save the child of your handmaid.
Show me a token of your favour,
that those who hate me may see it and be ashamed;
because you O Lord have helped and comforted me. **R**

Second Reading

Romans 8. 12–25

Read by Amuda Poongavanam.

A reading from the letter of Paul to the Romans.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Stand Gospel Acclamation

Gospel Sentence

I will open my mouth in a parable; I will declare the mysteries of ancient times.

Gospel

Matthew 13. 24–30, 36–43

Jesus put before the crowd another parable: ‘The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, “Master, did you not sow good seed in your field? Where, then, did these weeds come from?” He answered, “An enemy has done this.” The slaves said to him, “Then do you want us to go and gather them?” But he replied, “No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.”’

Then Jesus left the crowds and went into the house. And his disciples approached him, saying, ‘Explain to us the parable of the weeds of the field.’ He answered, ‘The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned

up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

Sit **Sermon**
The Very Reverend Andrew Nunn, Dean

Chorale Prelude

Sit **Intercessions**
Led by Sue Feakin

Offertory Anthem
Cantantibus organis · *Peter Philips*

Cantantibus organis, Cecilia virgo in corde suo soli Domino decantabat, dicens:
Fiat, Domine, cor meum et corpus meum immaculatum, ut non confundar.

While instruments made music, the virgin Cecilia sang in her heart to the one Lord, saying: May my heart and my body, O Lord, be undefiled, so shall I not be confounded.

Stand **Offertory Hymn**
NEH 294

Just as I am, without one plea
But that thy blood was shed for me,
And that thou bidd'st me come to thee,
 O Lamb of God, I come.

Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings within, and fears without,
 O Lamb of God, I come.

Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea all I need, in thee to find,
 O Lamb of God, I come.

Just as I am, thou wilt receive,
Wilt welcome, pardon, cleanse, relieve:
Because thy promise I believe,
 O Lamb of God, I come.

Just as I am (thy love unknown
Has broken every barrier down),
Now to be thine, yea thine alone,
 O Lamb of God, I come.

Just as I am, of that free love
The breadth, length, depth and height to prove,
Here for a season then above,
 O Lamb of God, I come.

Charlotte Elliott

Stand Eucharistic Prayer
Prayer G

Communion Anthem
The call · *Ralph Vaughan Williams*

Stand Final Hymn
NEH 235

Forth in thy name, O Lord, I go,
 My daily labour to pursue;
Thee, only thee, resolved to know,
 In all I think or speak or do.

The task thy wisdom hath assigned
 O let me cheerfully fulfil;
In all my works thy presence find,
 And prove thy good and perfect will.

Preserve me from my calling's snare,
And hide my simple heart above,
Above the thorns of choking care,
The gilded baits of worldly love.

Thee may I set at my right hand,
Whose eyes my inmost substance see,
And labour on at thy command,
And offer all my works to thee.

Give me to bear thy easy yoke,
And every moment watch and pray,
And still to things eternal look,
And hasten to thy glorious day.

For thee delightfully employ
Whate'er thy bounteous grace hath given,
And run my course with even joy,
And closely walk with thee to heaven.

Charles Wesley

3.00pm Choral Evensong

Responses Richard Ayleward

Setting in E minor · *Stanley Vann*

Hymns 206; CP 508

Psalm 67

Readings I Kings 2. 10–12; 3. 16–28; Acts 4. 1–22

Anthem *Laudibus in sanctis* · *William Byrd*

Preacher Canon Michael Rawson, Sub Dean

Hymn

CP 508 (tune Slane NEH 239)

Lord of all power, I give you my will,
in joyful obedience your tasks to fulfil.
your bondage is freedom, your service is song,
and, held in your keeping, my weakness is strong.

Lord of all wisdom, I give you my mind,
rich truth that surpasses man's knowledge to find.
what eye has not seen and what ear has not heard
is taught by your Spirit and shines from your word.

Lord of all bounty, I give you my heart;
I praise and adore you for all you impart:
your love to inspire me, your counsel to guide,
your presence to cheer me, whatever betide.

Lord of all being, I give you my all;
if e'er I disown you I stumble and fall;
but, sworn in glad service your word to obey,
I walk in your freedom to the end of the way.

Jack C Winslow

6.00pm Compline and Eucharistic Devotions

Choir Merbecke Choir

Setting *Nunc Dimittis* · *Christopher Tye*

Anthems *Ave Maria* · *Jacques Arcadelt*; *Ave verum corpus* · *William Byrd*

Prayers

All those for whom prayers have been asked this week:

The Sick

Mary Cooper, Andrew Hutchinson, Kasia Falenta, Jennifer Barter, John Noble, Annabelle Guidi, Nathan Clegg, Don Ely, Jean Freeman, Robin Sherlock, Tony Zotti, Brian Goodliffe, Pamela Hewitt, Lyn Jones, Sarah Rawlins, Richard Hoare, Abi Smith, Ronnie Slaven, Hilda Aarons, Ray Gardner, David Jones, Karen Darling, Elisabeth and Maurice Dunman, Edmund Plaxton, Martha Woodward Russell.

The Departed

Peter Stokoe, Roy White, John Dominy, John Foskett.

Mission allocation partners

Southwark Cathedral Education Centre
Working annually with 9,000 children from inner city schools, the Education Centre is the Cathedral's most extensive social outreach project.

USPG

Their aim lies in supporting Churches and communities in the Anglican Communion all around the world in mission and service.

Today

Welcome

to Surrey Cantata who are singing today's Choral Eucharist and Evensong.

Children and young people

JuniorXpress 1 and 2 and YouthXpress are now on holiday until 10 September. The creche continues during the summer.

This Week

Monday 24 July

1.10–1.50pm

Organ Recital

by Charles Wooler. This is the last Organ Recital before the summer break.

Wednesday 26 July

6.30pm

Cathedral Tour

Explore 900 years of religious life in this one hour tour as we learn about the priory that became a church that became a Cathedral. Please meet by the Refectory in the Millennium Courtyard.

Tickets £8, via southwarkcathedral.eventbrite.com or in the Cathedral Shop. For more information contact cathedraltours@southwark.anglican.org

Saturday 29 and Sunday 30 July

Road closures in central London

Next weekend there will be significant impact to travel as a result of the Prudential RideLondon cycling events taking place. Certain roads and river crossings in east, central and southwest London will be closed. Even if there are no closures in the immediate area around the Cathedral, please note that roads will be extra busy. Most of the public transport network will be open with services running as normal, but please check before you travel as some essential upgrade works are taking place. Please consult tfl.gov.uk/status-updates/major-works-and-events/ridelondon for more information.

Sunday 30 July

4.45pm

Songs of Praise

The programme recorded at Southwark Cathedral on Monday 3 July will be broadcast on BBC 1.

Exhibitions

22 July–1 September

Richard Miller: A Portrait of Southwark and Bermondsey

Winner of the National Portrait Gallery's 2016 South of the River photo competition, Richard's recent works observe people and places in and around Southwark and Bermondsey at a time of phenomenal change.

"I try to acknowledge the area's rich history, capture a flavour of people living here and now and also pose the question, 'What will people think of us 100 years from now?'"

This Week's Services

Monday to Friday

8.00am Morning Prayer

8.15am Eucharist

12.30pm Midday Prayer

12.45pm Eucharist

5.30pm Evening Prayer

Saturday

9.00am Morning Prayer

9.15am Eucharist

4.00pm Evensong (sung by St Hild's Singers)

Next Sunday's Services

8.30am Morning Prayer

9.00am Eucharist

Preacher: Canon Wendy Robins

9.30am Eucharist at St Hugh's

11.00am Choral Eucharist

Preacher: Canon Wendy Robins

3.00pm Choral Evensong

Preacher: Canon Gilly Myers, Precentor

6.00pm Compline

Future Events

Monday 7 August

2.30pm

The American Youth Harp Ensemble

Under the direction of Lynnelle Ediger-Kordzaia, the American Youth Harp Ensemble bring world class music to you as seen on CNN, NBC, ABC, PBS and NPR affiliate stations.

Tuesday 8 August

7.00–8.30pm

Fighting Proud – The Untold Story of Gay Men who fought in the World Wars

Historian Stephen Bourne uncovers tales of bravery and sacrifice by gay soldiers during WWI and WWII. Free tickets and more information via fightingproud.eventbrite.co.uk

Wednesday 9 August

6.00pm

Stained Glass Tour

A journey through time and colour. We will look at some of London's best examples of 20th century stained glass and find out about the techniques used in their production.

Tickets £8, via southwarkcathedral.eventbrite.com or in the Cathedral Shop. For more information contact cathedraltours@southwark.anglican.org

Sunday 13 August

4.30–6.00pm

Shakespeare Walk

Explore the area where he lived and worked. Tickets (£10) and more information via southwarkcathedral.eventbrite.com

Wednesday 16 August

6.30–7.30pm

Cathedral Tour

Explore 900 years of religious life in this one hour tour as we learn about the priory that became a church that became a Cathedral. Tickets (£8) and more information via southwarkcathedral.eventbrite.com

Thursday 17 August

2.30pm

Simon Halsey and Orfeo Català sing Duruflé

Simon Halsey conducts Barcelona's Orfeo Català choir for the first time in London. More information: orfeocatala.cat

7.00–8.30pm

Bodysnatching in Southwark Talk

Join Kirsty Chilton as she uncovers the macabre story of bodysnatching in 18th century Southwark. Free tickets and more information via bodysnatchingsouthwark.eventbrite.co.uk

Sunday 20 August

12.30pm

Book launch – Doorkins the Cathedral Cat

Written by Lisa Gutwein, illustrated by Rowan Ambrose, and published by Jessica Kingsley, this first book about our very own majestic cat is released after the Choral Eucharist. Please do join us. The book is available to pre-order from the Cathedral Shop for the special price of £9.99.

Monday 11 September

2.30pm

Memorial Service for Canon Roy White

Saturday 23 September

4.00pm

Organ Recital by Stephen Disley at St Michael, Betchworth

Stephen Disley will be playing St Michael's Kenneth Tickell organ (2014) in aid of Church Funds. Tickets (£12/£8 for under 14s) include glass of wine/soft drink and are on sale from 01737 843498 or betchworthchurchmusic@hotmail.co.uk. Tickets also available on the door.

24 November

Save the Date: Sleepout for the Homeless

Southwark Cathedral is holding another Sleepout, after raising more than £100k last year and getting 41 people into stable accommodation. This time, for the 10th anniversary of the Robes Project Winter Night Shelters, we hope to bump it up to £130,000. So please join us and save the date. 24 November 2017, at 7pm. robes.org.uk/annual-sleepout/

General Notices

LGBT Course Booklet

The LGBT Course has ended but the course booklet is still available digitally should you be interested. Please email Evelin Arweck, evelin.arweck@southwark.anglican.org, to receive a pdf copy.

Food Bank

Weekly sessions of the Waterloo Foodbank are running at St George the Martyr Church at Borough on Mondays, 9.30–11.30am. If you would like to be involved and could spare a couple of hours please contact mm@marionmarples.co.uk.

Food donations can be brought to the Cathedral Shop. Current needs: tinned vegetables, tinned meats, tinned fruit, small packs cereals.

Evacuation and security

The Chapter is always concerned for the safety of all who come to the Cathedral for any reason. The Stewards are fully trained in evacuation procedures and, should any incident occur, you are asked to follow their instructions. In the light of recent events we ask that all in the Cathedral act responsibly with regard to bags and possessions and not leave anything unattended.

Lucy Brown House Volunteers needed

Meet residents for a cup of tea and a chat on Wednesdays at 3.30–4.30pm. For some residents this is the highlight of the week! Contact mm@marionmarples.co.uk if interested to join the rota. Thank you.

Congratulations

to our Verger Tom Griffiths who recently gained an MA in Music Performance from Royal College of Music. He was awarded a Distinction.

Visiting the Iona Community in Scotland

The Iona Community is a dispersed Christian ecumenical community working for peace and social justice, rebuilding of community and the renewal of worship. They run some island residential centres on the west coast of Scotland where groups and individuals take part in weeks on a variety of themes. A few congregation members have been considering the possibility of a small group from the Cathedral visiting Iona, to spend a week with the community next year in the spring/summer. Once their programme for 2018 is published we will be able to look at more details, but if in principle you might be interested and would like to receive more details when available please email amanda.c.hill@googlemail.com so that we can gauge the level of interest.

For reference, in 2017 the cost of the week on Iona was £389 (£188 for those on low income/students/U21s). We estimate it would take about a day to a day and a half to travel to Iona from London (and then the same on return) and the cost of this travel will need to be added on.

If you would like to read more about the Iona Community, their website is iona.org.uk

Lesson-readers, Intercessors and Eucharistic Ministers (Communion Administrants) for the Eucharist

Many of you have responded to the call for volunteers to undertake these roles, and training is underway. If you have not volunteered to take part in these vital elements of our weekly ministry, please could we encourage you to do so? We are keen to represent the diversity of our congregations in these teams, and particularly welcome applications from men, young people, members of ethnic minorities and people with disabilities.

Sunday Eucharist at 9.00 am

We are introducing lay intercessors at the 9.00 am Sunday Eucharists, and would welcome more volunteers to do this, and to be Eucharistic Ministers at 9.00 am.

Those who have ministered in these ways here recently or in the past are also welcome to apply.

To request an application pack or for an informal chat about the role, please contact Michelle Ford, Volunteers Officer, 020 7367 6739 or michelle.ford@southwark.anglican.org

Training Dates:

Saturdays, 11.00am – 1.00pm

9 September – Eucharistic Ministers

30 September – Lesson Readers

28 October – Intercessors



The Cathedral and Collegiate Church of St Saviour and St Mary Overy, Southwark

In 606 a Convent was established on the south bank of the River Thames at the place from which the ferry used to cross over to the City of London. In 1106 an Augustinian Priory was established. From here they ministered to pilgrims and travellers, and to the sick and the needy of the area and the Word of God was faithfully preached and the sacraments celebrated. As part of their ministry, the Hospital of St Thomas was established (now located opposite the Houses of Parliament).

Following the Reformation, the Priory Church became a Parish Church. In many ways the building was sadly neglected but the gospel continued to be faithfully preached and the people of the parish cared for and taught. A parish school – now Cathedral School – was opened in 1704 following in the work already established in schools founded from the parish under a charter from Queen Elizabeth I.

The life, diversity and character of the area are revealed in the tombs and monuments within the church. Among them is that of John Gower (c. 1330-1408), poet and friend of Chaucer, whose *Canterbury Tales* begin in Southwark. Across the nave is a memorial to William Shakespeare, who spent much of his life in Southwark, and above it, a stained glass window depicting scenes from his plays. Edmund Shakespeare, John Fletcher and Philip Massinger are all buried in the Cathedral. Lancelot Andrewes, who translated the first five books of the Bible into English, is buried by the High Altar. He is a founding father of the Church of England. In the grounds is buried Mahomet, Chief of the Mohegan Tribe from New England and a memorial to him can be found in the churchyard.

Today in old and new buildings, this Cathedral continues to serve the people of its parish and the people of the diocese, to be a centre of teaching, of worship, prayer and pilgrimage; a place of inclusive welcome for all people. This continues to be a place of major regeneration and change as Bankside has once again become a residential area, a playground for London and a place where the arts are celebrated, as well as a growing centre for political, financial and legal decision making. Southwark Cathedral is the constant factor in an ever changing and exciting community in which we continue to proclaim a gospel of radical engagement with God and the world.

We therefore welcome you to this holy place which is both ancient and modern. Together we continue to serve the people of this area - those who are passing through, crossing the river, making a new home, coming to work or simply here to enjoy themselves – and the people who live here, in much the same way as our forebears did and with all those who have gone before us we do it all from a place of praise and worship of Almighty God.

Cathedral Shop and Refectory **OPEN DAILY**

FOR FURTHER INFORMATION:

Daily Services/Enquiries	<i>Cathedral Office</i>	020 7367 6700
Conferences and Seminars	<i>Conference Coordinator</i>	020 7367 6722
Special Services and Events	<i>Development Director</i>	020 7367 6704
Cathedral Tours	<i>Visitors' Officer</i>	020 7367 6734
Friends	<i>Friends' Secretary</i>	020 7367 6724
Shop	<i>Shop Manager</i>	020 7367 6710
Refectory	<i>Refectory Manager</i>	020 7407 5740