



# The Sunday next before Lent

Sunday 26 February 2017

*An inclusive Christian community  
growing in orthodox faith and radical love*

## **Welcome to Southwark Cathedral.**

If you have been worshipping here for a little while, and are beginning to feel at home and would like to know more about playing your part in the life of this community, please ask one of the Stewards or the clergy for a blue Welcome Card, and we'll be in touch.

**Communicant** members of all denominations are welcome to receive Communion at this service; please come forward as directed by the Stewards. If you do not wish to receive Communion but would like a blessing, please bring the service booklet with you.

**Participation.** If you have been a regular at the Cathedral for six months or more, please ensure that your name is added to the Cathedral Electoral Roll - ask Stewards for details or email [cathedral@southwark.anglican.org](mailto:cathedral@southwark.anglican.org)

**Giving:** *Regular worshippers* are asked to join the Planned Giving Scheme by setting up a bankers order. This greatly helps the Cathedral with financial planning. A blue form is available from the Stewards.

*Visitors* are asked to use the yellow envelope for their offering towards the work and worship of the Cathedral. If you are a UK taxpayer, please complete the details on the envelope to enable us to claim back the tax as Gift Aid. (Cheques to Southwark Cathedral.)

**Children and young people** during the 11.00am Eucharist:

*Accompanied under-4s:* Crèche with play mats, toys, songs and stories in the Education Centre.

*Reception class to Year 3:* JuniorXpress 1 in the Education Centre.

*Years 4-6:* JuniorXpress 2 in the Queen Elizabeth Room.

*11-18s:* YouthXpress 10.30am on first and third Sunday of the month in the John Trevor Williams Room.

**Following the Choral Eucharist** tea and coffee are served.

**Listen up!** Sermons delivered in the Cathedral are available as text from [www.southwark.anglican.org/cathedral/sermons](http://www.southwark.anglican.org/cathedral/sermons), where you can also find the weekly service sheet. **Podcasts** of sermons at Southwark Cathedral can be downloaded from iTunes by searching for *Southwark Cathedral Sermons*.

**e-newsletter** Keep up-to-date with events at Southwark Cathedral with the weekly e:newsletter <http://cathedral.southwark.anglican.org/signup>

## **Keep in touch**

[southwarkcathedral.org.uk](http://southwarkcathedral.org.uk)

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020 7367 6700



## Today's Services

### **8.30am Morning Prayer – Southwark Cathedral**

**Reading** Psalm 72; Corinthians 4. 3–6

**Officiant** Canon Gilly Myers, Precentor

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### **9.00am Eucharist – Southwark Cathedral**

**Readings** Exodus 24. 12–18; 2 Peter 1. 16–21; Matthew 17. 1–9w

**Preacher** Canon Gilly Myers, Precentor

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### **9.30am Eucharist – St Hugh's**

**President and Preacher** The Reverend Jessie Daniels-White

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### **11.00am Choral Eucharist – Southwark Cathedral**

**President** The Reverend Rachel Young, Succentor

**Preacher** Canon Gilly Myers, Precentor

**Setting** Spatzenmesse • *Wolfgang Amadeus Mozart*

#### **Stand Entrance Hymn NEH 401**

Light's abode, celestial Salem,  
Vision dear whence true peace doth spring,  
Brighter than the heart can fancy,  
Mansion of the highest King;  
O how glorious are the praises  
Which of thee the prophets sing!

There for ever and for ever  
Alleluia is outpoured;  
For unending, for unbroken  
Is the feast-day of the Lord;  
All is pure and all is holy  
That within thy walls is stored.

There no cloud nor passing vapour  
Dims the brightness of the air;  
Endless noonday, glorious noonday,  
From the Sun of suns is there;  
There no night brings rest from labour,  
For unknown are toil and care.

O how glorious and resplendent,  
Fragile body, shalt thou be,  
When endued with heavenly beauty,  
Full of health, and strong, and free,  
Full of vigour, full of pleasure  
That shall last eternally!

Laud and honour to the Father,  
Laud and honour to the Son,  
Laud and honour to the Spirit,  
Ever Three and ever One,  
Consubstantial, co-eternal,  
While unending ages run. Amen.

*Latin 15th century, translated by John Mason Neale*

**Sit First Reading Exodus 24. 12–18** read by Matthew Peck

A reading from the book of Exodus

The Lord said to Moses, 'Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.' So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, 'Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.'

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

**Psalm 2**

Response: The Lord is the strength of his people.



Why are the nations in tumult,  
and why do the peoples devise a vain plot?  
The kings of the earth rise up, and the rulers take counsel together,  
against the Lord and against his anointed: **R**

'Let us break their bonds asunder  
and cast away their cords from us.'  
He who dwells in heaven shall laugh them to scorn;  
the Lord shall have them in derision. **R**

Then shall he speak to them in his wrath  
and terrify them in his fury:

'Yet have I set my king  
upon my holy hill of Zion.' **R**

I will proclaim the decree of the Lord;  
he said to me: 'You are my Son; this day have I begotten you.  
Ask of me and I will give you the nations for your inheritance  
and the ends of the earth for your possession.' **R**

**Second Reading** 2 Peter 1. 16–21 read by Philip Feakin

A reading from the second letter of Peter.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, 'This is my Son, my Beloved, with whom I am well pleased.' We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

**Stand Gospel Acclamation**

**Gospel Sentence**

The glory of the Lord shall be revealed; the mouth of the Lord has spoken.

**Gospel** Matthew 17. 1–9w

Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, 'Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.' While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, 'This is my Son, the Beloved; with him I am well pleased; listen to him!' When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, 'Get up and do not be afraid.' And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, 'Tell no one about the vision until after the Son of Man has been raised from the dead.'

**Sit Sermon** Canon Gilly Myers, Precentor

**Chorale Prelude** Wo soll ich fliehen hin (BWV 694) • *Johann Sebastian Bach*

**Sit Intercessions** led by Sarah Mann

**Offertory Anthem** O be joyful in the Lord • *Benjamin Britten*

**Stand Offertory Hymn** NEH 178

'Tis good, Lord, to be here!  
Thy glory fills the night;  
Thy face and garments, like the sun,  
Shine with unborrowed light.

'Tis good, Lord , to be here,  
Thy beauty to behold,  
Where Moses and Elijah stand,  
Thy messengers of old.

Fulfiller of the past,  
Promise of things to be,  
We hail thy Body glorified,  
And our redemption see.

Before we taste of death,  
We see thy kingdom come;  
We fain would hold the vision bright,  
And make this hill our home.

'Tis good, Lord, to be here!  
Yet we may not remain;  
But since thou bidst us leave the mount  
Come with us to the plain.

*Joseph Armitage Robinson*

### **Stand Eucharistic Prayer**

#### **Communion Anthem** O nata lux • *Thomas Tallis*

O nata lux de lumine  
Jesu Redemptor saeculi,  
dignare clemens supplicum  
laudes precesque sumere.

Qui carne quondam contegi  
dignatus es pro perditis,  
nos membra confer effici  
tui beati corporis.

*O Light born of light,  
Jesus Redeemer of the world:  
deign in mercy to hear the prayers and praises  
of those who kneel before you.*

*You who once deigned to take flesh  
for the sake of those who were lost:  
make us members  
of your blessed body.*

### **Stand Final Hymn NEH 368**

Guide me, O thou great Redeemer,  
Pilgrim through this barren land;  
I am weak, but thou art mighty,  
Hold me with thy powerful hand:  
Bread of heaven,  
Feed me till I want no more.

Open now the crystal fountain  
Whence the healing stream doth flow;  
Let the fire and cloudy pillar  
Lead me all my journey through;  
Strong deliverer,  
Be thou still my strength and shield.

When I tread the verge of Jordan,  
Bid my anxious fears subside;  
Death of death, and hell's Destruction  
Land me safe on Canaan's side:  
Songs of praises  
I will ever give to thee.

*Welsh, William Williams; translated by Peter Williams and others*

### **3.00pm Choral Evensong**

**Responses** Bernard Rose

**Setting** St John's service • *Michael Tippett*

**Readings** 2 Kings 2. 1–12; Matthew 17. 9–23

**Anthem** For lo, I raise up • *Charles Villiers Stanford*

**Preacher** Canon Wendy Robins

**Psalm** 84

**Hymns** CP 33; 415 (t. 346)

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### **6.00pm Compline and Eucharistic Devotions**

## Prayers

All those for whom prayers have been asked this week:

### The Sick

Dinah Kormi, Abi Smith, Bert Scofield, Paul Smith, Tony Zotti, Jennifer Waldron, Rosemary Durward, Linda Sheppard, Barry Whindle, Mario Moya, John Noble, Elisabeth Dunman, Rosemary Durward, Roger Hitt, David Jones, Jean Freeman, Flavia Malim, Kirk Gardner, Sarah Rawlins, Naomi McCaffrey, Aude Bonnetain, Richard Hoare, Hilda Aarons, Roy White, Jeanette Hayward, Natalie Hance, Don Ely, Margaret Millard.

### The Departed

Edward Pizzey, Mary McDowell, Richard Buck, Steven Mead.

### Year's Mind

Roland Smith

### The Robes Winter Night Shelter for homeless people

#### Clergy Preaching away

The Dean at Magdalen College and Oriel College Oxford, the Treasurer at St Mary the Virgin Lewisham, the Chancellor at St Saviour's Eltham.

## General Notices

### Mission Allocation – We need your suggestions

The Mission Allocation Group is asking for suggestions from members of the congregation regarding the charities that Southwark Cathedral should be supporting financially from the 2016 offerings. Submissions must be made in writing, including your name and contact details, the name of the charity, the Charity Number and a statement that they have a safeguarding policy. Further supporting material is also helpful, and any personal connections you might have with the charity. Forms can be found in the Mission Allocation pigeon hole. Please return completed forms to Julie Dyg via the Vergers by Friday 10 March 2017.

### Lent Group – Reading the Bible Through Other Eyes

Our Lent learning will focus on our commitment to inclusion as we listen to each other reflect on the story of the woman at the well. More details to follow, but as before a booklet of readings and activities will be available for anyone to use. There will be a series of short YouTube presentations by the clergy, and groups will meet at both 9.45am and 12.15pm in either the Library or Chapter Room, on five Sundays, from 5 March to 2 April inclusive. To express an early interest, please email [mandy.ford@southwark.anglican.org](mailto:mandy.ford@southwark.anglican.org)

### New in the Cathedral Shop: Walking the Pilgrims' Way by Leigh Hatts

This guidebook describes the ancient pilgrimage route in southern England from Winchester in Hampshire, or Southwark, London to Canterbury, a 133-mile walk through wood and farmland, with views across the Weald. Divided into stages of about 10 miles, with route summary and information on public transport, accommodation and places of interest.

Now available from the Cathedral Shop for £12.95.

### Robes Night Shelter: Volunteers needed

at Christ Church, Blackfriars Road, SE1. The cathedral shelter is open until 3 April. Help is needed on Sunday evenings to set up, meet and greet, put out beds, lay tables, cook dinner, serve and eat with guests and clear up. We have a particular need for overnight volunteers, especially male. Also we need volunteers for breakfast to serve and clear up. If you have a few hours free on a Sunday evening or Monday morning and would like to support our homeless project, please contact George Martin or Marlene Collins, [mcollins16@sky.com](mailto:mcollins16@sky.com) or [george.martin@robes.org.uk](mailto:george.martin@robes.org.uk).

### **Volunteer guides wanted**

Are you passionate about great storytelling and sharing history? Do you have an interest in the history not just of this Cathedral but also of Southwark and Bankside?

We are looking to recruit volunteer Guides to assist our guiding team in delivering pre-booked group tours around the Cathedral and the local area, and helping out with heritage events across the year. There is also the opportunity to get involved in developing new tours, in researching the church's long history, developing work skills and supporting the Cathedral's efforts to attract visitors.

For more information please email [ruth.miller@southwark.anglican.org](mailto:ruth.miller@southwark.anglican.org)

### **Lucy Brown House: Vacancies**

There are currently a couple of vacancies at local authority accommodation for independent living available at Lucy Brown House, Park Street, SE1, a local Sheltered Housing Unit of self-contained flats with communal facilities for Southwark residents aged 60 and above. For more information or to view please contact Richard on 020 7403 7189, Mon–Fri 8.00am–4.00pm.

### **Lent 2016**

No, not a mistake but a thank you for the collection organised by Alma Simpson at last year's Lent Groups. Thanks to this effort we have now twinned the ladies 'loos' with a toilet in in Kalengera Sud, Rutshuru, Democratic Republic of Congo. Perhaps we can twin the gents loo this year?

### **Food Bank**

Thanks to those who have volunteered we have started weekly sessions of the Waterloo Foodbank at St George the Martyr Church at Borough on Mondays, 9.30–11.30am. If you would like to be involved and could spare a couple of hours please contact Marion via [mm@marionmarples.co.uk](mailto:mm@marionmarples.co.uk).

We have a collecting box for food donations in the Cathedral Shop. Current needs: small tins (not catering) of tinned meats, rice puddings and individual packs of cereal; coffee and small cartons of juice; mens toiletries including disposable razors, shampoo and deodorant. However, please note that the food bank is currently well stocked with other items.

### **The bells featured on *Songs of Praise***

In January, the Reverend Kate Bottley (the Gogglebox vicar) had joined us to interview many of those involved in the project. Today, the programme will be broadcast on BBC One at 4.00pm. Whether you watch it 'live' or on iPlayer, we hope you will tune in.

### **Congregational survey**

The Chapter has set up a Communications Group to review all our methods of communicating with our congregation, visitors and beyond.

Please help us by completing the short survey enclosed with your service sheet today and placing your completed form in the box at the back of the Nave. Alternatively, fill out the online version: [surveymonkey.co.uk/r/3YSXQPM](https://surveymonkey.co.uk/r/3YSXQPM).

Thank you for your time.

### **Robes project**

Donations of toothpaste, tooth brushes, deodorant, shampoo, soap, shower gels and body lotions would be gratefully received for our guests. It is important that they are in small sizes please.

Many thanks for your help with this. Please give to the vergers.

## *Today*

### **Season of Gifts**

Last chance to take and return one of the Season of Gifts packs. We're looking forward to your response!

### **Confirmation Group**

Are you interested in exploring the Christian faith and being confirmed? A group begins today at 4.15pm for six weeks. Please contact the Sub Dean: [michael.rawson@southwark.anglican.org](mailto:michael.rawson@southwark.anglican.org)

### **Christian Aid Week, 14–20 May 2017**

Today there will be a very short meeting after the 11.00am Eucharist for anyone who would like to be involved in planning what we in the Cathedral do that week. If you are interested but can't attend that meeting please talk to Helen Shipley or contact [helenshipley405@btinternet.com](mailto:helenshipley405@btinternet.com).

## *This Week*

**No Organ Recital this week**  
due to the set-up of the Lent Art Installation.

### **The Southwark Story – The Wrong Side of the River**

*Part III: The Wrong Side of the River – London Bridge, Industrial Bankside and a new Cathedral*

Thursday 2 March, 7.00pm

Join us at the Cathedral's Education Centre for the third part of this series of evening talks led by Southwark Cathedral historian Guy Rowston. We will find out about the New London Bridge and the restoration of the church. The impact of the railway and the increase of slums will be uncovered. The arrival of Southwark's first cathedral and the development of the parish church into Southwark's second cathedral will be explained. We will learn about the industries, hop trade and Borough Market situated along the south bank and the impact of two world wars. To finish we will explore the regeneration of the area.

Tickets: £7, available from Eventbrite or the Cathedral Shop. Tickets can also be purchased on the day; however please phone to check that there are still places: 020 7367 6700.

## *This Week's Services*

### **Monday to Friday**

8.00am Morning Prayer; 8.15am Eucharist, 12.30pm Midday Prayer, 12.45pm Eucharist and 5.30pm Choral Evensong

### **Wednesday I March**

#### **Ash Wednesday**

Lent begins, the time of fasting, penitence and preparation kept by Christians as we prepare for Easter.

8.15am Eucharist with ashing

12.45pm Choral Eucharist with ashing

5.30pm Choral Eucharist with ashing

## *Next Sunday's Services*

### **8.30am Morning Prayer**

#### **9.00am Eucharist**

Preacher: Canon Leanne Roberts,  
Treasurer

#### **9.30am Eucharist at St Hugh's**

#### **11.00am Choral Eucharist**

Preacher: Canon Leanne Roberts,  
Treasurer

#### **3.00 Choral Evensong**

Preacher: Canon Michael Rawson,  
Sub Dean

#### **6.00 Traditional Rite Eucharist**

## *Future Events*

### **The Borough in the Blitz – Then and Now**

Join us for a booksigning and an illustrated talk by Neil Bright on Thursday 16 March between 7.00–9.00pm. Then and now photographs will reveal how the Borough and its environs suffered.

Admission is free. More information via [cathedral.southwark.anglican.org/visit/talks-and-lectures](http://cathedral.southwark.anglican.org/visit/talks-and-lectures)

### **The Consecration of the new Bishop of Woolwich**

on Friday 17 March. Please see [southwark.anglican.org](http://southwark.anglican.org) for details and tickets.

## *Exhibition in the Refectory*

### **Nicky Nicholls – A Journey of Dreams**

In her artworks, Nicky makes an every day recovery from child abuse and homelessness, helped by friends and encouraged by many, including the staff at Southwark Cathedral. All proceeds will be donated to charity: The Robes Project, Southwark Cathedral, St Mildreds Church and Croydon Amnesty.





## The Cathedral and Collegiate Church of St Saviour and St Mary Overy, Southwark

In 606 a Convent was established on the south bank of the River Thames at the place from which the ferry used to cross over to the City of London. In 1106 an Augustinian Priory was established. From here they ministered to pilgrims and travellers, and to the sick and the needy of the area and the Word of God was faithfully preached and the sacraments celebrated. As part of their ministry, the Hospital of St Thomas was established (now located opposite the Houses of Parliament).

Following the Reformation, the Priory Church became a Parish Church. In many ways the building was sadly neglected but the gospel continued to be faithfully preached and the people of the parish cared for and taught. A parish school – now Cathedral School – was opened in 1704 following in the work already established in schools founded from the parish under a charter from Queen Elizabeth I.

The life, diversity and character of the area are revealed in the tombs and monuments within the church. Among them is that of John Gower (c. 1330-1408), poet and friend of Chaucer, whose *Canterbury Tales* begin in Southwark. Across the nave is a memorial to William Shakespeare, who spent much of his life in Southwark, and above it, a stained glass window depicting scenes from his plays. Edmund Shakespeare, John Fletcher and Philip Massinger are all buried in the Cathedral. Lancelot Andrewes, who translated the first five books of the Bible into English, is buried by the High Altar. He is a founding father of the Church of England. In the grounds is buried Mahomet, Chief of the Mohegan Tribe from New England and a memorial to him can be found in the churchyard.

Today in old and new buildings, this Cathedral continues to serve the people of its parish and the people of the diocese, to be a centre of teaching, of worship, prayer and pilgrimage; a place of inclusive welcome for all people. This continues to be a place of major regeneration and change as Bankside has once again become a residential area, a playground for London and a place where the arts are celebrated, as well as a growing centre for political, financial and legal decision making. Southwark Cathedral is the constant factor in an ever changing and exciting community in which we continue to proclaim a gospel of radical engagement with God and the world.

We therefore welcome you to this holy place which is both ancient and modern. Together we continue to serve the people of this area - those who are passing through, crossing the river, making a new home, coming to work or simply here to enjoy themselves – and the people who live here, in much the same way as our forebears did and with all those who have gone before us we do it all from a place of praise and worship of Almighty God.

### Cathedral Shop and Refectory **OPEN DAILY**

#### **FOR FURTHER INFORMATION:**

Daily Services/Enquiries	<i>Cathedral Office</i>	020 7367 6700
Conferences and Seminars	<i>Conference Coordinator</i>	020 7367 6722
Special Services and Events	<i>Development Director</i>	020 7367 6704
Cathedral Tours	<i>Visitors' Officer</i>	020 7367 6734
Friends	<i>Friends' Secretary</i>	020 7367 6724
Shop	<i>Shop Manager</i>	020 7367 6710
Refectory	<i>Refectory Manager</i>	020 7407 5740