

# The Fifth Sunday of Lent

Sunday 2 April 2017



*An inclusive Christian community  
growing in orthodox faith and radical love*

## **Welcome to Southwark Cathedral.**

If you have been worshipping here for a little while, and are beginning to feel at home and would like to know more about playing your part in the life of this community, please ask one of the Stewards or the clergy for a blue Welcome Card, and we'll be in touch.

## **Communicant** members of all denominations

are welcome to receive Communion at this service; please come forward as directed by the Stewards. If you do not wish to receive Communion but would like a blessing, please bring the service booklet with you.

**Participation.** If you have been a regular at the Cathedral for six months or more, please ensure that your name is added to the Cathedral Electoral Roll - ask Stewards for details or email [cathedral@southwark.anglican.org](mailto:cathedral@southwark.anglican.org)

**Giving:** *Regular worshippers* are asked to join the Planned Giving Scheme by setting up a bankers order. This greatly helps the Cathedral with financial planning. A blue form is available from the Stewards.

*Visitors* are asked to use the yellow envelope for their offering towards the work and worship of the Cathedral. If you are a UK taxpayer, please complete the details on the envelope to enable us to claim back the tax as Gift Aid. (Cheques to Southwark Cathedral.)

**Children and young people** during the 11.00am Eucharist:

*Accompanied under-4s:* Crèche with play mats, toys, songs and stories in the Education Centre.

*Reception class to Year 3:* JuniorXpress 1 in the Education Centre.

*Years 4-6:* JuniorXpress 2 in the Queen Elizabeth Room.

*11-18s:* YouthXpress 10.30am on first and third Sunday of the month in the John Trevor Williams Room.

**Following the Choral Eucharist** tea and coffee are served.

**Listen up!** Sermons delivered in the Cathedral are available as text from [www.southwark.anglican.org/cathedral/sermons](http://www.southwark.anglican.org/cathedral/sermons), where you can also find the weekly service sheet. **Podcasts** of sermons at Southwark Cathedral can be downloaded from iTunes by searching for *Southwark Cathedral Sermons*.

**e-newsletter** Keep up-to-date with events at Southwark Cathedral with the weekly e:newsletter <http://cathedral.southwark.anglican.org/signup>

## **Keep in touch**

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## Today's Services

### **8.30am Morning Prayer – Southwark Cathedral**

**Reading** Psalm 86; Jeremiah 31. 27–37

**Officiant** Canon Dr Mandy Ford, Chancellor

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### **9.00am Eucharist – Southwark Cathedral**

**Readings** Ezekiel 37. 1–14; Romans 8. 6–11; John 11. 1–45

**Preacher** Canon Dr Mandy Ford, Chancellor

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### **9.30am Eucharist – St Hugh's**

**Preacher** Mary O'Neill

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### **11.00am Choral Eucharist – Southwark Cathedral**

**President** Canon Wendy Robins

**Preacher** Canon Dr Mandy Ford, Chancellor

**Setting** Meane Mass • *John Tavener*

#### **Stand Entrance Hymn NEH 439**

Praise to the Holiest in the height,  
And in the depth be praise,  
In all his words most wonderful,  
Most sure in all his ways.

O loving wisdom of our God!  
When all was sin and shame,  
A second Adam to the fight  
And to the rescue came.

O wisest love! that flesh and blood,  
Which did in Adam fail,  
Should strive afresh against their foe,  
Should strive and should prevail;

And that a higher gift than grace  
Should flesh and blood refine,  
God's presence and his very self,  
And essence all-divine.

O generous love! that he who smote  
In Man for man the foe,  
The double agony in Man  
For man should undergo;

And in the garden secretly,  
And on the cross on high,  
Should teach his brethren, and inspire  
To suffer and to die.

Praise to the Holiest in the height,  
And in the depth be praise,  
In all his words most wonderful,  
Most sure in all his ways.

*John Henry Newman*

**Sit**      **First Reading** Ezekiel 37. 1–14, read by Malcolm Baines

A reading from the book of the prophet Ezekiel

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.'

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

## **Lent Prose**

### **Second Reading** Romans 8. 6–11, read by Linda Hutchinson

A reading from the letter of Paul to the Romans

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because

of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

## **Stand Gospel Acclamation**

### **Gospel Sentence**

The works I do in my Father's name testify to me, says the Lord;  
the Father and I are one.

### **Gospel John 11. 1–45**

A certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so

that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.'

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took

away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

**Sit**      **Sermon** Canon Dr Mandy Ford, Chancellor

**Chorale Prelude**

Da Jesus and dem Kreuze stund (BWV 631) • *Johann Sebastian Bach*

**Sit**      **Intercessions** led by Caroline Clifford

**Offertory Anthem** O vos omnes • *Giovanni Pierluigi da Palestrina*

O vos omnes qui transitis per viam, attendite, et videte,  
si est dolor sicut dolor meus.

*All you who pass by, behold, and see if there is any sorrow like my sorrow.*

**Stand**      **Offertory Hymn** NEH 140

Holy Spirit, come, confirm us  
In the truth that Christ makes known;  
We have faith and understanding  
Through your promised light alone.



Holy Spirit, come, console us,  
Come as Advocate to plead,  
Loving Spirit from the Father,  
Grant in Christ the help we need.

Holy Spirit, come, renew us,  
Come yourself to make us live,  
Holy through your loving presence,  
Holy through the gifts you give.

Holy Spirit, come, possess us,  
You the love of Three in One,  
Holy Spirit of the Father,  
Holy Spirit of the Son.

*Brian Foley*

## **Stand Eucharistic Prayer**

### **Communion Anthem Ave verum corpus • Henri Carol**

Ave verum Corpus, natum de Maria Virgine  
vere passum, immolatum, in cruce pro homine.  
Cujus latus perforatum unda fluxit sanguine.  
Esto nobis praegustatum in mortis examine.  
O dulcis, O pie, O Jesu, fili Mariae,  
miserere mei. Amen.

*Hail, true Body, born of the Virgin Mary,  
who truly suffered upon the cross for mankind:  
from whose pierced side there came forth water and blood;  
give us now, and at the time of our death, yourself to be our food.  
Gentle, holy Jesus, Son of Mary,  
have mercy on me. Amen.*

## **Stand Final Hymn CP 213**

Christ is the world's light, he and none other:  
born in our darkness, he became our brother;  
if we have seen him, we have seen the Father:  
    Glory to God on high.

Christ is the world's peace, he and none other:  
no one can serve him and despise a brother;  
who else unites us, one in God the Father?  
    Glory to God in high.

Christ is the world's life, he and none other;  
sold once for silver, murdered here, our brother.  
He who redeems us, reigns with God the Father  
    Glory to God on high.

Give God the Glory, God and none other;  
give God the Glory, Spirit, Son and Father;  
give God the Glory, God in man my brother;  
    Glory to God on high.

*Fred Pratt Green*

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## **3.00pm Choral Evensong**

**Responses** Thomas Tallis

**Setting** Fauxbourdons • *John Holmes*

**Hymns** 83; 417

**Psalm** 30

**Readings** Lamentations 3. 19–33; Matthew 20. 17–34

**Anthem** Laborari in gemitu meo • *Antonio Caldara*

**Preacher** The Very Reverend Andrew Nunn, Dean

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## **6.00pm Traditional Rite Eucharist**

## Prayers

All those for whom prayers have been asked this week:

### **The Sick**

John Brewster, Henry Coore, Tony Zotti, Lyn Jones, Linda Sheppard, Mark John, Mario Moya, Beryl Charlton, Elisabeth and Maurice Dunman, Desmond Day, Keith Rawson, David Jones, Betty Chin, Kathryn Tombs, Joan Allen, Naithan Clegg, Daisy Odaro, Felix McLymont, Abi Smith, Jean Freeman, Flavia Malim, Kirk Gardner, Sarah Rawlins, Naomi McCaffrey, Don Ely, Richard Hoare, Hilda Aarons, John Noble, Jeanette Hayward, Aude Bonnetain, Edmund Plaxton.

### **The Departed**

Keith Palmer, Pauline McArthur, Judy Reynolds

### **Preaching Away**

The Dean at the Royal Naval College Greenwich

**The Robes Winter Night Shelter for homeless people as the shelter closes on 10 April, and for the future of its guests**

### **Mission allocation partners**

#### *Dragon Café*

Part of a local project in Southwark (Mental Fight Club), Dragon Café puts on imaginative events for people of all mental experience by using creativity to connect experiences of mental illness and the journey through recovery.

#### *Nepal Leprosy Trust /*

#### *Lalgadh Leprosy Hospital, Nepal*

Their mission is it to rescue children with leprosy, as well as earthquake relief and support for the population of Nepal.

### **Mission allocation – emergency contingency**

The Cathedral has given £1,000 from the Mission Allocation to the South Sudan Emergency Appeal via Medair UK (*relief.medair.org/en/*). Please remember the people of South Sudan in your prayers.

## *This Week*

### **Organ Recital**

by Stephen Disley on Monday 3 April,  
1.10–1.50pm.

### **Music recital**

by Sara Hajir (cello) and Julie Sinani (piano)  
on Tuesday 4 April, 3.15–4.00pm.

### **Women's tea towel fabric printing**

on Tuesday 4 April at the Rockingham  
Community Centre, SE1 6RQ, from  
12.00 – 3.00pm. Meet local women of faith  
in this free inter-faith event with home  
cooked lunch and create your own designer  
tea towel. Children are very welcome to  
join in as well.

### **Connected Film Night**

on Wednesday 5 April at 7.00pm.

*Connected* is the Cathedral group for  
young adults aged 18–39. We meet  
regularly for fellowship, discussion, worship  
and social occasions. Please join us for a  
Lenten-themed film night from 7.00pm at  
St Paul's Vicarage. More information and  
RSVP via [southwarkconnected@gmail.com](mailto:southwarkconnected@gmail.com).

Whether you are new to the Cathedral or  
have been attending for a while, a student  
or working, new to Christianity or a  
committed Christian, all are welcome.

## *This Week's Services*

### **Monday to Friday**

8.00am Morning Prayer; 8.15am Eucharist,  
12.30pm Midday Prayer; 12.45pm Eucharist  
and 5.30pm Evening Prayer

### **Saturday**

9.00am Morning Prayer; 9.15am Eucharist;  
4.00pm Choral Evensong

## *Next Sunday's Services*

### **8.30am Morning Prayer**

### **9.00am Eucharist with Passion Gospel Reading**

### **9.30am Eucharist at St Hugh's**

### **11.00am Palm Procession and Choral Eucharist**

The proclamation of the Passion.  
Meet in Jubilee Market.

### **3.00pm Choral Evensong**

Preacher: Dr Esther Mombo

### **6.00pm Outside the City**

Meditation led by the Dean

## **Monday 10 April**

### **Funeral Service for PC Keith Palmer**

We were honoured to be asked to host the Funeral Service for PC Keith Palmer killed in the Westminster attack. The service is to take place in the Cathedral on the Monday of Holy Week, 10 April 2017, at 2.00pm. The Metropolitan Police are looking after ticketing arrangements for what will be a highly significant occasion, not just for the city and nation, but most importantly for his family.

In order to accommodate the service we have had to cancel the lunchtime services of Midday Prayer and the Eucharist. The early services will take place as usual at 8.00 and 8.15 am. The Cathedral will then be closed until ticketholders are admitted. Following the service the Cathedral will close until 4.30pm. Choral Evensong will take place as usual at 5.30pm and Compline and the Holy Week Address at 7.30pm.

Please continue to hold in your prayers all who died, injured or in any way were affected by the events in Westminster. A candle has been burning in the Cathedral since the attack. This is the special prayer the Dean wrote in response:

*Pray for London*

*We look for peace, but find no good;  
for a time of healing, but there is terror instead.*

*Jeremiah 14. 19*

God of peace,  
God of healing,  
on all caught up in the incident in Westminster  
send both peace and healing.  
Give to those who protect us  
courage and commitment;  
to those who govern us  
wisdom and insight;  
to those who are afraid  
peace and assurance;  
and to those who died  
life eternal in your presence.  
We ask this in the name  
of Jesus Christ our Lord.  
Amen.

## Future Events

### Installations on Palm Sunday

Join us for Evensong on Palm Sunday at 3.00pm when the new Bishop of Woolwich and Dr Esther Mombo will be installed. Esther is our first Canon Theologian; she also is our Holy Week speaker this year, and will be delivering the first of her addresses at the service.

### Maundy Thursday Pilgrimage with *Connected*

Spend the evening of Maundy Thursday with *Connected*, the Cathedral group for young adults aged 18–39.

After the 6.30pm service we hold our annual Maundy Thursday Pilgrimage. Meet in the Link outside the Cathedral Shop at 8.00pm for our walk to churches around the City where we will spend time in prayer in each as we watch with Christ in the Garden of Gethsemane. We will have dinner en route, returning to Southwark for just before midnight.

All are welcome. More information and RSVP via [southwarkconnected@gmail.com](mailto:southwarkconnected@gmail.com).

### Good Friday Concert

Lenten Motets and Fauré's Requiem sung by the Girls' Choir and the Gentlemen of the Choir. Tickets: £13, via the Cathedral Shop or [southwarkgoodfriday2017.eventbrite.co.uk](http://southwarkgoodfriday2017.eventbrite.co.uk).

### The Marshalsea:

#### A talk by Jerry White

On Thursday 20 April, Jerry White introduces us to his latest work about Marshalsea prison. Join us for his talk and book signing from 7.00–9.00pm in the library. Admission is free. More information via [cathedral.southwark.anglican.org/visit/talks-and-lectures](http://cathedral.southwark.anglican.org/visit/talks-and-lectures).

#### Talk: A Pill for Will

Arthur Smith and Rick Jones relate the story of Samuel Lockyer, Shakespeare's local doctor, buried in Southwark Cathedral on Monday 24 April at 3.00pm. Admission is free of charge.

### Diary dates for pilgrims

#### Saturday 6 May

Ecumenical pilgrimage by coach to St Augustine's shrine at Ramsgate and St Nicholas' at Wade. Departure 8.30am from St George's Cathedral and Borough High Street. Cost: £25 including lunch. Please register as soon as possible with [mm@marionmarples.co.uk](mailto:mm@marionmarples.co.uk).

#### Saturday 13 May

Four Ways to become a Pilgrim – A day of talks about walking the Via Francigena to Rome, the Camino to Santiago, the Pilgrims' Way to Canterbury and reviving pilgrimage in England, from 10.00am–4.00pm in the Garry Weston Library. Tickets: £5, via [pilgrimage2017.eventbrite.co.uk](http://pilgrimage2017.eventbrite.co.uk).

*Sunday 21 May*

Beating the Bounds of the Cathedral parish,  
12.30–2.30pm

## *Exhibition in the Refectory*

### **Daphne Stephenson**

Passionate about Primitive Naive Art, she was Chairman to the Association of British Naive Artists for over nine years. She has exhibited at The Royal Academy, John Martin Piccadilly, Masterworks Museum Bermuda, Agora Gallery Soho New York, ING Bank London City, Dover St and numerous other shows. The largest collection of her works hangs in Lyford Cay, The Bahamas. 25 March – 5 May.

## *General Notices*

### **Photography Volunteers needed**

We are in the process of developing a new Cathedral website which will be easier for users to navigate, will provide up to date information, will look brighter and will reflect our status and values. We would like to include pictures showing the building in all its glory.

Are you a photography enthusiast with a passion for architectural photography and would like to contribute to this exciting project? Please email the Cathedral's Graphic Designer, Evelin Arweck, [evelin.arweck@southwark.anglican.org](mailto:evelin.arweck@southwark.anglican.org), by 23 April, including a link to samples of your work (no attachments, please).

### **Volunteers for footwashing**

during the Commemoration of the Last Supper on Maundy Thursday at 6.30pm. At this service we re-enact Jesus' washing of his disciples' feet and are looking for twelve volunteers to have their feet washed. If you would like to take part in this way, please contact the Succentor, Rachel Young, via [rachel.young@southwark.anglican.org](mailto:rachel.young@southwark.anglican.org).

### **Congratulations**

to Canon Leanne Roberts and the Reverend Helen Orchard who have announced that they will enter into a Civil Partnership in the summer. Please keep them both in your prayers. More details to follow.

**Lesson-readers, Intercessors and Eucharistic Ministers (Communion Administrants) needed at the Eucharist**

It's time to renew the teams of regular members of the congregation who undertake these roles; they are a vital part of the weekly ministry of the Cathedral. We would also like to introduce lay intercessors at the 9.00 am Sunday Eucharists.

We need people who are willing to serve the needs of the congregation. Previous experience is an advantage but not essential, as training and ongoing support will be provided. We particularly welcome applications from young people, members of ethnic minorities and people with disabilities. Those who have ministered in these ways here recently or in the past are also welcome to apply.

If you like to find out more: there will be a Briefing Session on Sunday 28 May between 9.45 and 10.30 am.

To request an application pack or for an informal chat about the role, please contact Michelle Ford, Volunteers Officer, 020 7367 6739 or [michelle.ford@southwark.anglican.org](mailto:michelle.ford@southwark.anglican.org)

Closing Date for applications is 28 May.

*Training Dates:*

*Saturdays, 11.00am – 1.00pm*  
17 June – Eucharistic Ministers  
8 July – Lesson Readers  
15 July – Intercessors

**Singing Compline in Holy Week**

We are informally putting together a group of singers with conductor to lead the congregation at Compline on Monday, Tuesday and Wednesday of Holy Week at 7.30pm (April 10 – 12). If you are familiar with Plainsong and would be willing to stand in a group with other singers at the service, please send an email to Rachel Young, the Succentor, [rachel.young@southwark.anglican.org](mailto:rachel.young@southwark.anglican.org), so that we know how many stalls to reserve. There will not be any rehearsal, but it would be helpful if you could arrive ten minutes early.

**Sound system**

We apologise for the fact that the sound system seems to be getting worse and worse. A group is meeting to look at how improvements can be made. Until then, if you use the loop or require a clearer sound, we are advised that it is better to sit further back in the nave than towards the front. If you would like to give financial support towards the cost of improvements please speak to one of the clergy.



## **Gift Aid**

If you are a UK taxpayer the Cathedral may be able to claim back gift aid on any donations you make to us, normally adding a further 25% to the value. However, please note that you can only gift aid your donation if you pay tax in a tax year. If you do not currently pay tax, or do not pay sufficient tax to cover what might be reclaimed on your donations, you should not complete the yellow gift aid envelopes. HMRC have, in some cases, reclaimed money direct from donors who have not paid sufficient tax to cover their gift aid. If you need to inform us that we should no longer be claiming gift aid on your donations, please contact the Cathedral Accountant on 0207 367 6709 or [toyin.tukasi@southwark.anglican.org](mailto:toyin.tukasi@southwark.anglican.org)

## **Save the date: LGBTI and the Church**

At the recent meeting with the Dean to discuss LGBTI issues and the church, members of the congregation asked to be resourced to better understand the rationale behind the cathedral's inclusive position from within the Church of England's appeal to scripture, reason and tradition. In response, a short teaching course will be offered across three Sundays, 2, 9 and 16 July from 9.45 to 10.45 in the Garry Weston Library. Put these dates in your diary now – more details to follow.

## **Jeffrey John**

At the recent Chapter meeting it was resolved to issue a statement in support of Jeffrey after the failed appointment process in Wales. You can read the statement on the Cathedral website.

## **APCM 2017 and elections**

The Electoral Roll of the Cathedral will be revised for approval at the APCM on Sunday 7th May. Copies of the Roll are available for inspection at the West End of the Nave. If you would like to be on the Electoral Roll, please speak to one of the Stewards. During the week, a copy of the Roll will be available for inspection at the Reception desk in Montague Chambers.

Notices are at the south-west door and notice board of the elections to take place at the APCM on Sunday 7 May. There are vacancies for a Cathedral Warden; one member of the congregation to membership of the Chapter; one member of the congregation to membership of the Cathedral Council and up to seven members of the congregation to Deanery Synod. Nominations close on Friday 21 April at 4.00pm. Nomination forms are available at the West End or from Reception in Montague Chambers.

### **Deanery Synod Elections**

New members will be elected to the Deanery Synod at the Annual Parish Meeting on Sunday 7 May, and there will be a report on this year's activities in the Dean's Annual report available from Easter Day.

Our Deanery Synod is a group of parishes in north Southwark down to Camberwell planning together for joint mission and outreach. Delegates to both Diocesan and General Synods are elected by the Deaneries, and it is a way to make your voice heard. If you would like more information, speak to David Powell, Sophie Henstridge, Marion Marples or Canon Michael about whether you should stand. There are leaflets available in the cathedral.

### **Confessions**

If you would like to make your Confession during Lent or meet one of the clergy for a spiritual conversation please contact the Cathedral Office for an appointment.

### **Mosque visit follow up**

If you visited the Mosque recently and would like to be part of a team welcoming Muslim visitors to the Cathedral on the evening of 15 June for an Iftar during Ramadan, please contact [mm@marionmarples.co.uk](mailto:mm@marionmarples.co.uk) for more information.

### **Christian Aid Week, 14 – 20 May**

Sunday 14 May is the main focus of our fundraising for Christian Aid Week. Christian Aid has been working with refugees since 1945, and the need has never been greater, so please do what you are able to support this year's appeal. There will be envelopes with your service sheet for you to make your donation – if you are able to Gift Aid it, please remember to do so as it increases your gift at no extra cost to you. On that day, as last year, we will be serving breakfast after the 9.00am service and brunch after the 11.00am. We need volunteers to prepare the food for both events. If you are interested in doing this, please contact Sandra Elsom via [sandra.elsom@outlook.com](mailto:sandra.elsom@outlook.com)

We also need help to decorate the Library early on the Sunday morning. Volunteers for that please contact Helen Shipley, in person or via [helenshipley405@btinternet.com](mailto:helenshipley405@btinternet.com).

Finally, we will be trying to organize a street collection on Sat 20 May. This will take place in the vicinity of the Cathedral, probably between 12.00 and 3.00pm. Ideally we need 10 people to help with this. Please contact Elizabeth James via [ejamesse3@gmail.com](mailto:ejamesse3@gmail.com) if you are able to do this.

## **Food Bank**

Thanks to those who have volunteered we have started weekly sessions of the Waterloo Foodbank at St George the Martyr Church at Borough on Mondays, 9.30–11.30am. If you would like to be involved and could spare a couple of hours please contact Marion via [mm@marionmarples.co.uk](mailto:mm@marionmarples.co.uk).

We have a collecting box for food donations in the Cathedral Shop. Current needs: small tins (not catering) of tinned meats, rice puddings and individual packs of cereal; coffee and small cartons of juice; mens toiletries including disposable razors, shampoo and deodorant. However, please note that the food bank is currently well stocked with other items.



## The Cathedral and Collegiate Church of St Saviour and St Mary Overy, Southwark

In 606 a Convent was established on the south bank of the River Thames at the place from which the ferry used to cross over to the City of London. In 1106 an Augustinian Priory was established. From here they ministered to pilgrims and travellers, and to the sick and the needy of the area and the Word of God was faithfully preached and the sacraments celebrated. As part of their ministry, the Hospital of St Thomas was established (now located opposite the Houses of Parliament).

Following the Reformation, the Priory Church became a Parish Church. In many ways the building was sadly neglected but the gospel continued to be faithfully preached and the people of the parish cared for and taught. A parish school – now Cathedral School – was opened in 1704 following in the work already established in schools founded from the parish under a charter from Queen Elizabeth I.

The life, diversity and character of the area are revealed in the tombs and monuments within the church. Among them is that of John Gower (c. 1330-1408), poet and friend of Chaucer, whose *Canterbury Tales* begin in Southwark. Across the nave is a memorial to William Shakespeare, who spent much of his life in Southwark, and above it, a stained glass window depicting scenes from his plays. Edmund Shakespeare, John Fletcher and Philip Massinger are all buried in the Cathedral. Lancelot Andrewes, who translated the first five books of the Bible into English, is buried by the High Altar. He is a founding father of the Church of England. In the grounds is buried Mahomet, Chief of the Mohegan Tribe from New England and a memorial to him can be found in the churchyard.

Today in old and new buildings, this Cathedral continues to serve the people of its parish and the people of the diocese, to be a centre of teaching, of worship, prayer and pilgrimage; a place of inclusive welcome for all people. This continues to be a place of major regeneration and change as Bankside has once again become a residential area, a playground for London and a place where the arts are celebrated, as well as a growing centre for political, financial and legal decision making. Southwark Cathedral is the constant factor in an ever changing and exciting community in which we continue to proclaim a gospel of radical engagement with God and the world.

We therefore welcome you to this holy place which is both ancient and modern. Together we continue to serve the people of this area - those who are passing through, crossing the river, making a new home, coming to work or simply here to enjoy themselves – and the people who live here, in much the same way as our forebears did and with all those who have gone before us we do it all from a place of praise and worship of Almighty God.

### Cathedral Shop and Refectory **OPEN DAILY**

#### FOR FURTHER INFORMATION:

Daily Services/Enquiries	<i>Cathedral Office</i>	020 7367 6700
Conferences and Seminars	<i>Conference Coordinator</i>	020 7367 6722
Special Services and Events	<i>Development Director</i>	020 7367 6704
Cathedral Tours	<i>Visitors' Officer</i>	020 7367 6734
Friends	<i>Friends' Secretary</i>	020 7367 6724
Shop	<i>Shop Manager</i>	020 7367 6710
Refectory	<i>Refectory Manager</i>	020 7407 5740