

SOUTHWARK CATHEDRAL

The Third Sunday of Lent

Sunday 19 March 2017



*An inclusive Christian community
growing in orthodox faith and radical love*

Welcome to Southwark Cathedral.

If you have been worshipping here for a little while, and are beginning to feel at home and would like to know more about playing your part in the life of this community, please ask one of the Stewards or the clergy for a blue Welcome Card, and we'll be in touch.

Communicant members of all denominations are welcome to receive Communion at this service; please come forward as directed by the Stewards. If you do not wish to receive Communion but would like a blessing, please bring the service booklet with you.

Participation. If you have been a regular at the Cathedral for six months or more, please ensure that your name is added to the Cathedral Electoral Roll - ask Stewards for details or email cathedral@southwark.anglican.org

Giving: *Regular worshippers* are asked to join the Planned Giving Scheme by setting up a bankers order. This greatly helps the Cathedral with financial planning. A blue form is available from the Stewards.

Visitors are asked to use the yellow envelope for their offering towards the work and worship of the Cathedral. If you are a UK taxpayer, please complete the details on the envelope to enable us to claim back the tax as Gift Aid. (Cheques to Southwark Cathedral.)

Children and young people during the 11.00am Eucharist:

Accompanied under-4s: Crèche with play mats, toys, songs and stories in the Education Centre.

Reception class to Year 3: JuniorXpress 1 in the Education Centre.

Years 4-6: JuniorXpress 2 in the Queen Elizabeth Room.

11-18s: YouthXpress 10.30am on first and third Sunday of the month in the John Trevor Williams Room.

Following the Choral Eucharist tea and coffee are served.

Listen up! Sermons delivered in the Cathedral are available as text from www.southwark.anglican.org/cathedral/sermons, where you can also find the weekly service sheet. **Podcasts** of sermons at Southwark Cathedral can be downloaded from iTunes by searching for *Southwark Cathedral Sermons*.

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Today's Services

8.30am Morning Prayer – Southwark Cathedral

Reading Psalm 46; Amos 7. 10–end

Officiant Canon Gilly Myers, Precentor

9.00am Eucharist – Southwark Cathedral

Readings Exodus 17. 1-7; Romans 5. 1–11; John 4. 5–42

Preacher Canon Gilly Myers, Precentor

9.30am Eucharist – St Hugh's

Preacher The Very Reverend Andrew Nunn, Dean

11.00am Choral Eucharist – Southwark Cathedral

President The Very Reverend Andrew Nunn, Dean

Preacher Canon Gilly Myers, Precentor

Setting Five-part mass • *Thomas Byrd*

Stand Entrance Hymn NEH 408

- | | | | |
|---|--|---|--|
| 1 | Love Divine, all loves excelling,
Joy of heaven, to earth come down,
Fix us in thy humble dwelling,
All thy faithful mercies crown.
Jesus, thou art all compassion,
Pure unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart. | 2 | Come, almighty to deliver,
Let us all thy life receive;
Suddenly return, and never,
Never more thy temples leave.
Thee we would be always blessing,
Serve thee as thy hosts above,
Pray, and praise thee, without ceasing,
Glory in thy perfect love. |
|---|--|---|--|

Finish then thy new creation,
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee,
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love and praise!

Charles Wesley

Sit **First Reading** Exodus 17. 1–7 read by Caroline Clifford

A reading from the book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the Lord?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.' The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

Lent Prose

Second Reading Romans 5. 1–11 read by Elizabeth James

A reading from the letter of Paul to the Romans

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Stand **Gospel Acclamation**

Gospel Sentence

Whoever believes in the Son has eternal life.

Gospel John 4. 5–42

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'. (His disciples had gone to the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.'

Jesus said to her, 'Go, call your husband, and come back.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you have now is not your husband. What you have said is true!' The woman said to him, 'Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.' The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' Jesus said to her, 'I am he, the one who is speaking to you.'

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, 'What do you want?' or, 'Why are you speaking with her?' Then the woman left her water-jar and went back to the city. She said to

the people, 'Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?' They left the city and were on their way to him.

Meanwhile the disciples were urging him, 'Rabbi, eat something.' But he said to them, 'I have food to eat that you do not know about.' So the disciples said to one another, 'Surely no one has brought him something to eat?' Jesus said to them, 'My food is to do the will of him who sent me and to complete his work. Do you not say, "Four months more, then comes the harvest"? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, "One sows and another reaps." I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.'

Many Samaritans from that city believed in him because of the woman's testimony, 'He told me everything I have ever done.' So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. And many more believed because of his word. They said to the woman, 'It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.'

Sit **Sermon** Canon Gilly Myers, Precentor

Chorale Prelude

Mother's Union – Welcoming a new member

After the Creed the president invites the congregation to sit, and the new member and branch leader to come forward.

Having introduced the new member, the president says

Pres. Will the members of the Mothers' Union please stand.

The Aim, Purpose and Mission of the Mothers' Union are read out by the Branch Leader

Branch Leader The Aim & Purpose of Mothers' Union is to demonstrate the Christian faith in action by the transformation of communities worldwide through the nurture of the family in its many forms.

Our Mission is:

- To promote and support married life
- To encourage parents in their role to develop the faith of their children
- To maintain a worldwide fellowship of Christians united in prayer, worship and service
- To promote conditions in society favourable to stable family life and the protection of children
- To help those whose family life has met with adversity

Pres. Membership of the worldwide Mothers' Union is open to all who have been baptised in the name of the Holy Trinity and who declare support for the Aim and Purpose of the Mothers' Union.

I ask both new and present members to join in affirming their commitment to the Mothers' Union.

Do you reaffirm your baptism promises?

All I do, with God's help.

Will you try to uphold and support the Aim, Purpose and Mission of the Mothers' Union?

All I will with God's help.

Will you continue to plan your life to include prayer and Bible reading and worship in Church?

All I will, by the grace of God.

Stella, I admit you to membership of the Mothers' Union in the name of the Father and of the Son and of the Holy Spirit.

The new member is given a membership card and badge by the branch leader.

We welcome Stella Modu from Nigeria.

Members of the Mothers' Union, will you welcome, support and pray for each other?

All We will, in the power of the Spirit.

We commit ourselves to the work of Jesus Christ through our membership, saying together the Mothers' Union Prayer:

**All Loving Lord, we thank you for your love so freely given to us all.
We pray for families around the world.
Bless the work of the Mothers' Union as we seek to share your love through the encouragement, strengthening and support of marriage and family life.
Empowered by your Spirit, may we be united in prayer and worship, and in love and service reach out as your hands across the world.
In Jesus' name. Amen**

Sit Intercessions

Offertory Anthem Wash me thoroughly • *Samuel Sebastian Wesley*

Stand Offertory Hymn NEH 376

I heard the voice of Jesus say,
 ‘Come unto me and rest;
Lay down, thou weary one, lay down
 Thy head upon my breast:’
I came to Jesus as I was,
 Weary, and worn, and sad;
I found in him a resting-place,
 And he has made me glad.

I heard the voice of Jesus say,
 ‘Behold, I freely give
The living water, thirsty one;
 Stoop down, and drink, and live:’
I came to Jesus, and I drank
 Of that life-giving stream;
My thirst was quenched, my soul revived,
 And now I live in him.

I heard the voice of Jesus say,
 ‘I am this dark world’s Light;
Look unto me, thy morn shall rise,
 And all thy day be bright:’
I looked to Jesus, and I found
 In him my Star, my Sun;
And in that light of life I’ll walk
 Till travelling days are done.

Horatius Bonar

Stand Eucharistic Prayer

Communion Anthem Almighty Lord and God of love • *Nathaniel Giles*

Stand Final Hymn NEH 374

How sweet the name of Jesus sounds
In a believer's ear!
It soothes his sorrows, heals his wounds,
And drives away his fear.

It makes the wounded spirit whole,
And calms the troubled breast;
'Tis manna to the hungry soul,
And to the weary rest.

Dear name! the rock on which I build,
My shield and hiding-place,
My never-failing treasury filled
With boundless stores of grace.

Jesus! my Shepherd, Brother, Friend,
My Prophet, Priest, and King,
My Lord, my Life, my Way, my End,
Accept the praise I bring.

Weak is the effort of my heart,
And cold my warmest thought;
But when I see thee as thou art,
I'll praise thee as I ought.

Till then I would thy love proclaim
With every fleeting breath;
And may the music of thy name
Refresh my soul in death.

John Newton

3.00pm Choral Evensong

Responses William Smith

Setting Fifth service • *Thomas Tomkins*

Hymns CP 595 (t. NEH 378); 205 (t. 265)

Psalm 40. 1–13

Readings Hosea 11. 1–9; Luke 2. 41–52

Anthem Lord, I call upon thee • *Edward Bairstow*

Preacher Canon Leanne Roberts, Treasurer

Hymn CP 595

The Son of God his glory hides
to dwell with parents poor;
and he who made the heavens abides
in dwelling-places obscure.

Those mighty hands that stay the sky
no earthly toil refuse;
and he who set the stars on high
an humble trade pursues.

He in whose sight the angels stand,
at whose behest they fly,
now yields himself to man's command,
and lays his glory by.

For this thy lowliness revealed,
Jesu, we thee adore,
and praise to God the Father yield
and Spirit evermore.

Jean de Santeul, translated by John Chandler

6.00pm Service of Wholeness and Healing

Prayers

All those for whom prayers have been asked this week:

The Sick

John Brewster, Henry Coore, Tony Zotti, Lyn Jones, Linda Sheppard, Barry Whindle, Mario Moya, Beryl Charlton, Roger Hitt, Elisabeth Dunman, Karen Darling, David Jones, Betty Chin, Kathryn Tombs, Judy Reynolds, Naithan Clegg, Don Ely, Jean Freeman, Flavia Malim, Kirk Gardner, Sarah Rawlins, Naomi McCaffrey, Richard Hoare, Hilda Aarons, Roy White, Jeanette Hayward, Natalie Hance, Margaret Millard, John Noble, Abi Smith, Aude Bonnetain, Paul Smith.

The Departed

Jason Bennett, Mary Tyrell, Vasilios Tjanetis, Paula Stewkesbury, Elsa Nevins.

Year's Mind

Hollie Rawlins

The Robes Winter Night Shelter for homeless people

Mission allocation partners

Mildmay

This HIV Charity has a hospital in London and also works in East Africa.

Children of Fire

As Africa's first burns charity for children, *Children of Fire* provides surgery and post-traumatic care, prevention and mitigation.

Mission allocation – emergency contingency

The Cathedral gave £1,000 from the Mission Allocation to the South Sudan Emergency Appeal via Medair UK (relief.medair.org/en/). Please remember the people of South Sudan in your prayers.

Today

Bells ringing refugee awareness

Today the bells are being rung as part of a national initiative on behalf of refugees. We are grateful to our Ringers for taking part in this. By coincidence, part of the display of ceramics in the Link features two refugee boats.

Talk with Lent artist Liz Harrison and the Dean

Meet the artist, hear the story behind this year's Lent artwork and ask questions at 1.00pm in the Cathedral.

Mothers' Union:

Welcome to Stella Modu

Stella is being welcomed to the Cathedral's and St Hugh's Mother's Union branch during the 11.00am Choral Eucharist today. There are seats reserved for MU members near the front of the nave. Please wear your badges.

Lent Group – Reading the Bible Through Other Eyes

Can we share an understanding of the good news we find in the bible with people whose life experience and culture is really different from our own? How does the bible shape us? How do we shape the bible? These are some of the questions we will be reflecting on in our Lent Course, not only listening to one another but also to the voices of bible readers from around the world.

Groups meet at 9.45 or 12.15 each Sunday in Lent. If you are hoping to attend the majority of sessions please join the earlier group, meeting in the Queen Elizabeth Room. If you are likely to want to swap around between sessions, please join the later group in the Tutu Room. It is never too late to start!

The course booklet is available in hard copy from the cathedral and as a pdf from Susanna Bloomfield, susanna.bloomfield@southwark.anglican.org. Video introductions are available on Youtube: [youtube.com/channel/UCallPTQIUohMqyblc9Lipkw](https://www.youtube.com/channel/UCallPTQIUohMqyblc9Lipkw)

Season of Gifts

Please return the Season of Gifts packs. We're looking forward to your response!

Welcome service for the Bishop of Woolwich

on Sunday 19 March at 5.00pm at St Barnabas Dulwich.

This Week

Organ Recital

by Charles Harrison on Monday 20 March,
1.10–1.50pm.

Music recital

by students of the Royal Academy of Music
on Tuesday 21 March, 3.15–4.00pm.

Meetings

Chapter on Wednesday 22 March.

Merbecke Choir Concert – Music for Lent

on Saturday 25 March, 7.30pm. Join
Southwark Cathedral's Merbecke Choir
for a fantastic concert of the most beautiful
and moving Lenten works by composers
from around Europe. The evening will
include works by Duruflé, Schutz,
Carrissimi, Lobo, Tallis and Gorecki.
Tickets are available via merbecke.org.uk or
on the door, priced at £10 (£8 for students).

Catholic-Lutheran prayer service

on Sunday 26 March at 3.00pm at
St George's Roman Catholic Cathedral
to mark the 500th anniversary of the
Reformation. The preachers are the
Archbishop of Birmingham, Bernard Longley,
and the Bishop of the Lutheran Church in
Great Britain, the Right Reverend Martin
Lind. This service will be followed by a
reception. A great opportunity to hear
about the progress of ecumenical dialogues
and to celebrate our common witness to
the Gospel. All welcome.

Mothering Sunday with the Mothers' Union

Celebrate this special day with a cake
from the MU cake sale after the 11.00am
Eucharist on 26 March. Contributions of
home made cakes are welcome. Proceeds
will go to MU charities.

This Week's Services

Monday to Friday

8.00am Morning Prayer; 8.15am Eucharist, 12.30pm Midday Prayer, 12.45pm Eucharist and 5.30pm Choral Evensong (Evening Prayer on Wednesday and Thursday)

Saturday

9.00am Morning Prayer; 9.15am Eucharist; 4.00pm Evening Prayer

Next Sunday's Services

8.30am Morning Prayer

9.00am Eucharist

Preacher: Canon Wendy Robins

9.30am Eucharist at St Hugh's

11.00am Mothering Sunday Choral Eucharist

with the distribution of flowers and baptisms. Preacher: Canon Wendy Robins

3.00pm Choral Evensong

Preacher: The Reverend Rachel Young, Succentor

6.00pm Compline and Eucharistic Devotions

Future Events

Tate Community Film Club

On Monday 27 March, Tate Modern's Community Film Club relaunches with a screening of *Frida*, a biopic of artist Frida Kahlo. Arrival and refreshments from 6.30pm onwards; the screening begins at 7.00pm in the Starr Auditorium via the Café Entrance. This event is free to people living in North Southwark and North Lambeth. To join, please email communityfilmclub@tate.org.uk.

Deanery Service of Forgiveness and Reconciliation

on Tuesday 28th March at Christ Church, Southwark, 27 Blackfriars Road SE1 8NY.

We are delighted that Bishop Karowei is coming to Southwark and Newington Deanery for this special Lent service. This is a chance to ask God's forgiveness, to pray for healing, and for a new start as we journey to the Cross with Jesus. This service is for the twelve parishes in Walworth, Borough and Bankside that make up our Deanery. There will be priests and lay ministers available from churches across the Deanery to hear your Confession, offer the Laying on of Hands and Anointing for Healing, or to offer Christian listening/conversation and prayer. There will be special provision for babies and young children: everyone is welcome to attend and please feel free to invite a friend to this service. Refreshments will be served at 5.30pm; the service starts at 6.30.

General Notices

Installations on Palm Sunday

Join us for Evensong on Palm Sunday at 3.00pm when the new Bishop of Woolwich and Dr Esther Mombo will be installed. Esther is our first Canon Theologian; she also is our Holy Week speaker this year, and will be delivering the first of her addresses to the service.

Preview: Diary dates for pilgrims

Saturday 6 May

Ecumenical coach pilgrimage with St George's Cathedral and St Olav's Rotherhithe to St Augustine's shrine in Ramsgate. Price approx £25.

Saturday 13 May

Pilgrimage day: four talks on different pilgrimages in the Garry Weston Library. £5 for the day.

Sunday 21 May

Beating the Bounds of the Cathedral parish, 12.30–2.30pm

Exhibition in the Refectory

Nicky Nicholls – A Journey of Dreams

In her artworks, Nicky makes an every day recovery from child abuse and homelessness, helped by friends and encouraged by many, including the staff at Southwark Cathedral. All proceeds will be donated to charity: The Robes Project, Southwark Cathedral, St Mildreds Church and Croydon Amnesty. Ends 24 March.

Sound system

We apologise for the fact that the sound system seems to be getting worse and worse. A group is meeting to look at how improvements can be made. Until then, if you use the loop or require a clearer sound, we are advised that it is better to sit further back in the nave than towards the front. If you would like to give financial support towards the cost of improvements please speak to one of the clergy.

Confessions

If you would like to make your Confession during Lent or meet one of the clergy for a spiritual conversation please contact the Cathedral Office for an appointment.

Robes project

Donations of toothpaste, tooth brushes, deodorant, shampoo, soap, shower gels and body lotions would be gratefully received for our guests. It is important that they are in small sizes please.

Many thanks for your help with this. Please give to the vergers.

Mosque visit follow up

If you visited the Mosque recently and would like to be part of a team welcoming visitors to the Cathedral during Ramadan please contact mm@marionmarples.co.uk for more information.

New in the Shop

Lenten Resources and publications including the Archbishop's Lent book for this year 'Dethroning Mammon'.

Mothering Sunday Cards

The Real Easter Egg

The only Easter Egg with a booklet of the Easter story in the box. Made of Fairtrade chocolate, every egg purchased means a donation to charity. Choose between Milk, Dark or Milk Orange Chocolate.

Stock is limited and sells out quickly, so get yours soon.

Food Bank

Thanks to those who have volunteered we have started weekly sessions of the Waterloo Foodbank at St George the Martyr Church at Borough on Mondays, 9.30–11.30am. If you would like to be involved and could spare a couple of hours please contact Marion via mm@marionmarples.co.uk.

We have a collecting box for food donations in the Cathedral Shop. Current needs: small tins (not catering) of tinned meats, rice puddings and individual packs of cereal; coffee and small cartons of juice; mens toiletries including disposable razors, shampoo and deodorant. However, please note that the food bank is currently well stocked with other items.

LGBT and Southwark Cathedral

In response to our Vision Statement the Chapter made one of its priorities the full inclusion of LGBT people. Following the recent meeting of the General Synod and the failure of the report by the House of Bishops to gain full support, a meeting was held with members of the congregation. Over 50 people attended that hastily arranged meeting. The purpose was to listen to the viewpoints expressed in the light of the Synod debate and the Pastoral Letter from the Bishop of Southwark. It was a good meeting during which the Dean and the Residentiary Canons as well as other members of Chapter heard a variety of opinions. As the Dean said in the Choral Eucharist, there is no expectation that everyone who attends the Cathedral agrees on the issues around same-gender marriage, though it is hoped that we are all committed to full inclusion of all people. At the next meeting of the Chapter the issues raised will be discussed and the Wardens will report back to the congregation as after every Chapter meeting. Until then you are asked to pray for each other, for Bishop Christopher and for the Archbishops and the whole church as we seek God's will and the form of radical inclusion that we seek.

Doorkins

We are about to publish a children's book about Doorkins and would love to include some photographs of her in action! If you have any photographs of her and would be happy for us to use them in the book, please email them to doorkinsthecathedralcat@gmail.com. Please include your name and contact details so that we can get in touch with you if needed.

APCM 2017

The Electoral Roll of the Cathedral will be revised for approval at the APCM on Sunday 7 May and copies are available for inspection at the West End of the nave from today. If you would like to be on the Electoral Roll, please speak to one of the Stewards.

During the week, a copy of the Roll will be available for inspection at the Reception desk in Montague Chambers.

Palm Sunday Passion Gospel Reading – Voices needed

If you would like to help read the Passion Gospel reading at the 9.00 and 11.00am Eucharists on 9 April, please contact the Succentor, Rachel Young via rachel.young@southwark.anglican.org. We would like to find eight individual voices for 9.00am and nine voices for 11.00am.

Deanery Synod Elections

New members will be elected to the Deanery Synod at the Annual Parish Meeting on Sunday 7 May, and there will be a report on this year's activities in the Dean's Annual report available from Easter Day.

Our Deanery Synod is a group of parishes in north Southwark down to Camberwell planning together for joint mission and outreach. Delegates to both Diocesan and General Synods are elected by the Deaneries, and it is a way to make your voice heard. If you would like more information, speak to David Powell, Sophie Henstridge, Marion Marples or Canon Michael about whether you should stand. There are leaflets available in the cathedral.

Weekends at the Refectory Cafe:

Enjoy a full English Breakfast every Saturday (£8.50), and a sizzling Bacon Butty with a free cup of tea every Sunday (£4.95). Served with Newspapers, between 9.30–11am. Starts this week!



The Cathedral and Collegiate Church of St Saviour and St Mary Overy, Southwark

In 606 a Convent was established on the south bank of the River Thames at the place from which the ferry used to cross over to the City of London. In 1106 an Augustinian Priory was established. From here they ministered to pilgrims and travellers, and to the sick and the needy of the area and the Word of God was faithfully preached and the sacraments celebrated. As part of their ministry, the Hospital of St Thomas was established (now located opposite the Houses of Parliament).

Following the Reformation, the Priory Church became a Parish Church. In many ways the building was sadly neglected but the gospel continued to be faithfully preached and the people of the parish cared for and taught. A parish school – now Cathedral School – was opened in 1704 following in the work already established in schools founded from the parish under a charter from Queen Elizabeth I.

The life, diversity and character of the area are revealed in the tombs and monuments within the church. Among them is that of John Gower (c. 1330-1408), poet and friend of Chaucer, whose *Canterbury Tales* begin in Southwark. Across the nave is a memorial to William Shakespeare, who spent much of his life in Southwark, and above it, a stained glass window depicting scenes from his plays. Edmund Shakespeare, John Fletcher and Philip Massinger are all buried in the Cathedral. Lancelot Andrewes, who translated the first five books of the Bible into English, is buried by the High Altar. He is a founding father of the Church of England. In the grounds is buried Mahomet, Chief of the Mohegan Tribe from New England and a memorial to him can be found in the churchyard.

Today in old and new buildings, this Cathedral continues to serve the people of its parish and the people of the diocese, to be a centre of teaching, of worship, prayer and pilgrimage; a place of inclusive welcome for all people. This continues to be a place of major regeneration and change as Bankside has once again become a residential area, a playground for London and a place where the arts are celebrated, as well as a growing centre for political, financial and legal decision making. Southwark Cathedral is the constant factor in an ever changing and exciting community in which we continue to proclaim a gospel of radical engagement with God and the world.

We therefore welcome you to this holy place which is both ancient and modern. Together we continue to serve the people of this area - those who are passing through, crossing the river, making a new home, coming to work or simply here to enjoy themselves – and the people who live here, in much the same way as our forebears did and with all those who have gone before us we do it all from a place of praise and worship of Almighty God.

Cathedral Shop and Refectory **OPEN DAILY**

FOR FURTHER INFORMATION:

Daily Services/Enquiries	<i>Cathedral Office</i>	020 7367 6700
Conferences and Seminars	<i>Conference Coordinator</i>	020 7367 6722
Special Services and Events	<i>Development Director</i>	020 7367 6704
Cathedral Tours	<i>Visitors' Officer</i>	020 7367 6734
Friends	<i>Friends' Secretary</i>	020 7367 6724
Shop	<i>Shop Manager</i>	020 7367 6710
Refectory	<i>Refectory Manager</i>	020 7407 5740