

# The Second Sunday before Lent

Sunday 19 February 2017



*An inclusive Christian community  
growing in orthodox faith and radical love*

## **Welcome to Southwark Cathedral.**

If you have been worshipping here for a little while, and are beginning to feel at home and would like to know more about playing your part in the life of this community, please ask one of the Stewards or the clergy for a blue Welcome Card, and we'll be in touch.

**Communicant** members of all denominations are welcome to receive Communion at this service; please come forward as directed by the Stewards. If you do not wish to receive Communion but would like a blessing, please bring the service booklet with you.

**Participation.** If you have been a regular at the Cathedral for six months or more, please ensure that your name is added to the Cathedral Electoral Roll - ask Stewards for details or email [cathedral@southwark.anglican.org](mailto:cathedral@southwark.anglican.org)

**Giving:** *Regular worshippers* are asked to join the Planned Giving Scheme by setting up a bankers order. This greatly helps the Cathedral with financial planning. A blue form is available from the Stewards.

*Visitors* are asked to use the yellow envelope for their offering towards the work and worship of the Cathedral. If you are a UK taxpayer, please complete the details on the envelope to enable us to claim back the tax as Gift Aid. (Cheques to Southwark Cathedral.)

**Children and young people** during the 11.00am Eucharist:

*Accompanied under-4s:* Crèche with play mats, toys, songs and stories in the Education Centre.

JuniorXpress 1 and 2 are on half-term break today.

*11-18s:* YouthXpress 10.30am on first and third Sunday of the month in the John Trevor Williams Room.

**Following the Choral Eucharist** tea and coffee are served.

**Listen up!** Sermons delivered in the Cathedral are available as text from [southwark.anglican.org/cathedral/sermons](http://southwark.anglican.org/cathedral/sermons), where you can also find the weekly service sheet. **Podcasts** of sermons at Southwark Cathedral can be downloaded from iTunes by searching for *Southwark Cathedral Sermons*.

**e-newsletter** Keep up-to-date with events at Southwark Cathedral with the weekly e:newsletter <http://cathedral.southwark.anglican.org/signup>

## **Keep in touch**

[southwarkcathedral.org.uk](http://southwarkcathedral.org.uk)

twitter: [@southwarkcathed](https://twitter.com/southwarkcathed)

facebook: [/southwarkcathedral](https://www.facebook.com/southwarkcathedral)

020 7367 6700



## Today's Services

### **8.30am Morning Prayer – Southwark Cathedral**

**Reading** Colossians 1. 15–20

**Officiant** The Very Reverend Andrew Nunn, Dean

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### **9.00am Eucharist – Southwark Cathedral**

**Readings** Genesis 1. 1–2. 3; Romans 8. 18–25; Matthew 6. 25–34

**Preacher** The Very Reverend Andrew Nunn, Dean

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### **9.30am Eucharist – St Hugh's**

**President** Canon Michael Rawson, Sub Dean

**Preacher** The Reverend Alison Tyler

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### **11.00am Choral Eucharist – Southwark Cathedral**

**President** Canon Leanne Roberts, Treasurer

**Preacher** The Very Reverend Andrew Nunn, Dean

**Setting** in F • *Harold Darke*

#### **Stand Entrance Hymn NEH 285**

For the beauty of the earth,  
For the beauty of the skies,  
For the love which from our birth  
Over and around us lies:  
*Lord of all, to thee we raise  
This our sacrifice of praise.*

For the beauty of each hour,  
Of the day and of the night,  
Hill and vale, and tree and flower,  
Sun and moon and stars of light:

For the joy of ear and eye,  
For the heart and brain's delight,  
For the mystic harmony  
Linking sense to sound and sight:  
*Lord of all, to thee we raise  
This our sacrifice of praise.*

For the joy of human love,  
Brother, sister, parent, child,  
Friends on earth and friends above,  
For all gentle thoughts and mild:

For each perfect gift of thine,  
To our race so freely given,  
Graces human and divine,  
Flowers of earth and buds of heaven:

*Folliott Sandford Pierpoint*

### **Rededication of the Southwark Cathedral Society of Bellringers**

*The Eucharistic president invites the congregation to sit and the Bellringers to gather at the west steps of the tower space.*

*President* Praise the Lord!

**All** **Praise the Lord in the heavens; praise him in the heights.**

**All** Their voice has gone out to all the earth,  
**and their sound to the ends of the world.**

A few weeks ago we rejoiced in the return of our newly restored and recast bells, and the Bishop of Southwark came to bless them. Today we give thanks for the safe completion of the project, and celebrate the first ringing of all twelve bells. Members of the Southwark Cathedral Society of Bellringers are now invited to rededicate themselves to the service of God in their work together.

The Southwark Cathedral Society of Bellringers partakes in the ministry of God's Church by ringing the bells of this holy and consecrated place. The bells are instruments of sacred music which, by their sonorous tones announce the hours of Christian worship, give expression to Christian joy and solemnise the moments of Christian sorrow.

Bell ringers learn and practise to the glory of God, and are called, as are others in Christian service, to combine together for the common good, acknowledging that all service demands some personal inconvenience and sacrifice.

*The president asks the Bellringers*

Will you rededicate yourselves to this ministry you share?

*Bellringers* **We will.**

Will you continue to serve God in this tower and so help others to worship in spirit and in truth?

**We will.**

*The Bellringers kneel.*

Let us pray

Enable, O Lord, those who minister in your service by the ringing of our bells, to be filled with reverence and godly fear; that in the end they may be found worthy to stand with those who praise you forever in heaven; and grant that all who are drawn to this holy place by the call of their ringing may worship you in spirit and truth, be transformed by your love and go out with joy to proclaim your gospel in the world; in the name of Jesus Christ our Lord.

**All** **Amen.**

*The Bellringers stand and face the congregation.*

*The president explains what will happen at the end of the service, and the Bellringers return to their places.*

**Sit First Reading** Genesis 1. 1–2. 3 read by Joan Squires-Lind

A reading from the book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, ‘Let there be light’; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, ‘Let there be a dome in the midst of the waters, and let it separate the waters from the waters.’ So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, ‘Let the waters under the sky be gathered together into one place, and let the dry land appear.’ And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, ‘Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.’ And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, ‘Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.’ And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, ‘Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.’ So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, ‘Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.’ And there was evening and there was morning, the fifth day.

And God said, ‘Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.’ And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, ‘Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.’

So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, ‘Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.’ God said, ‘See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.’ And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

**Psalm 136. 1–9; 23–end**

Response: For his mercy endures for ever.



Give thanks to the Lord for he is gracious,  
Give thanks to the God of gods,  
Give thanks to the Lord of lords,  
Who alone does great wonders, **R**

Who by wisdom made the heavens,  
Who laid out the earth upon the waters,  
Who made the great lights,  
The sun to rule the day, the moon and the stars to govern the night, **R**

Who remembered us when we were in trouble,  
And delivered us from our enemies,  
Who gives food to all creatures,  
Give thanks to the God of heaven. **R**

**Second Reading** Romans 8. 18–25 read by Malcolm Baines

A reading from the letter of Paul to the Romans.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

**Stand Gospel Acclamation**

**Gospel Sentence**

I am the Lord your God; sanctify yourselves therefore and be holy, for I am holy.

**Gospel** Matthew 6. 25–34

Jesus taught his disciples , saying:

‘Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, “What will we eat?” or “What will we drink?” or “What will we wear?” For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

‘So do not worry about tomorrow, for tomorrow will bring worries of its own. Today’s trouble is enough for today.’

**Sit Sermon** The Very Reverend Andrew Nunn, Dean

**Chorale Prelude** Wo soll ich fliehen hin (BWV 694)

**Sit Intercessions** led by Claire Evans

**Offertory Anthem** O for a closer walk with God • *Charles Villiers Stanford*

**Stand Offertory Hymn** NEH 263

All creatures of our God and King,  
lift up your voices, let us sing:

Alleluya, alleluya!

Thou burning sun with golden beams,  
thou silver moon that gently gleams,  
O praise him, O praise him,  
Alleluia, alleluia, alleluia!

Dear mother earth, who day by day  
unfoldest blessings on our way,  
O praise him, Alleluya!  
The flowers and fruits that in thee grow,  
let them his glory also show: **R**

Let all things their Creator bless,  
and worship him in humbleness,  
O praise him, Alleluya!  
Praise, praise the Father, praise the Son,  
and praise the Spirit, Three in One: **R**

*St Francis of Assisi, translated by William Draper*

**Stand Eucharistic Prayer**

**Communion Anthem** Come, holy Ghost • *Thomas Attwood*

**Stand Final Hymn** CP 262

O Lord my God, when I in awesome wonder  
consider all the works thy hand hath made,  
I see the stars, I hear the mighty thunder,  
thy power throughout the universe displayed;  
*Then sings my soul, my Saviour God, to thee,  
how great thou art, how great thou art!*  
*Then sings my soul, my Saviour God, to thee,  
how great thou art, how great thou art!*

When through the woods and forest glades I wander,  
And hear the birds sing sweetly in the trees;  
When I look down from lofty mountain grandeur,  
And hear the brook, and feel the gentle breeze;

And when I think that God, his Son not sparing,  
Sent him to die – I scarce can take it in:  
That on the cross, my burden gladly bearing,  
He bled and died to take away my sin;  
*Then sings my soul, my Saviour God, to thee,  
how great thou art, how great thou art!*  
*Then sings my soul, my Saviour God, to thee,  
how great thou art, how great thou art!*

When Christ shall come with shout of acclamation  
And take me home – what joy shall fill my heart!  
Then shall I bow in humble adoration,  
And there proclaim, my God, how great thou art!

*Russian hymn, translated by Stuart K Hine*

## 3.00pm Choral Evensong

**Responses** Bernard Rose

**Setting** in D minor • *Thomas Walmisley*

**Readings** Amos 2. 4–end; Ephesians 4. 17–end

**Anthem** Blessed City • *Edward Bairstow*

**Preacher** The Right Reverend Christopher Chessun, Bishop of Southwark

**Psalm** 148

**Hymns** 338 (omit v. 6); 352

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## 6.00pm Service of Wholeness and Healing

## Prayers

All those for whom prayers have been asked this week:

### The Sick

Dinah Kormi, Abi Smith, Bert Scofield, Paul Smith, Tony Zotti, Natalie Hance, Rosemary Durward, Jennifer Waldron, Linda Sheppard, Barry Whindle, Don Ely, Mario Moya, Elisabeth Dunman, Jean Freeman, Flavia Malim, Kirk Gardner, Sarah Rawlins, Naomi McCaffrey, Richard Hoare, Hilda Aarons, Roy White, Jeanette Hayward, Margaret Millard, John Noble, Aude Bonnetain.

### The Departed

Edward Pizzey, Mary McDowell, Richard Buck, Steven Mead.

### The Robes Winter Night Shelter for homeless people

#### Mission allocation partners

*Cathedral's mission to refugees (via USPG)*

At the time of allocation the cathedral had a live connection with the camp in Calais, which was subsequently demolished. This share, therefore, has been sent to USPG in addition to the amount from January, specifically for the church's work in Athens with refugees.

#### *Manna Centre*

Linking with Robes Project, the Manna centre provides support in Southwark for homeless people. The Cathedral gives a share every year.

## General Notices

### Mission Allocation –

#### We need your suggestions

The Mission Allocation Group is asking for suggestions from members of the congregation regarding the charities that Southwark Cathedral should be supporting financially from the 2016 offerings. Submissions must be made in writing, including your name and contact details, the name of the charity, the Charity Number and a statement that they have a safeguarding policy. Further supporting material is also helpful, and any personal connections you might have with the charity. Forms can be found in the Mission Allocation pigeon hole. Please return completed forms to Julie Dyg via the Vergers by Friday 10 March 2017.

### Christian Aid Week 2017

This year's Christian Aid Week between 14–20 May. On Sunday, 26 February there will be a very short meeting after the 11.00am Eucharist for anyone who would like to be involved in planning what we in the Cathedral do that week. If you are interested but can't attend that meeting please talk to me or contact me on [helenshipley405@btinternet.com](mailto:helenshipley405@btinternet.com).

### Season of Gifts

Please take away one of the Season of Gifts packs and return your response by 26 February. Many thanks.

### **Lent Group – Reading the Bible Through Other Eyes**

Our Lent learning will focus on our commitment to inclusion as we listen to each other reflect on the story of the woman at the well. More details to follow, but as before a booklet of readings and activities will be available for anyone to use. There will be a series of short YouTube presentations by the clergy, and groups will meet at both 9.45am and 12.15pm in either the Library or Chapter Room, on five Sundays, from 5 March to 2 April inclusive. To express an early interest, please email [mandy.ford@southwark.anglican.org](mailto:mandy.ford@southwark.anglican.org)

### **New in the Cathedral Shop: Walking the Pilgrims' Way by Leigh Hatts**

This guidebook describes the ancient pilgrimage route in southern England from Winchester in Hampshire, or Southwark, London to Canterbury, a 133-mile walk through wood and farmland, with views across the Weald. Divided into stages of about 10 miles, with route summary and information on public transport, accommodation and places of interest.

Now available from the Cathedral Shop for £12.95.

### **Robes Night Shelter: Volunteers needed**

at Christ Church, Blackfriars Road, SE1. The cathedral shelter opens from today until Monday 3 April. Help is needed on Sunday evenings to set up, meet and greet, put out beds, lay tables, cook dinner, serve and eat with guests and clear up. We have a particular need for overnight volunteers, especially male. Also we need volunteers for breakfast to serve and clear up. If you have a few hours free on a Sunday evening or Monday morning and would like to support our homeless project, please contact George Martin or Marlene Collins, [george.martin@robes.org.uk](mailto:george.martin@robes.org.uk) or [mcollins16@sky.com](mailto:mcollins16@sky.com).

### **Volunteer guides wanted**

Are you passionate about great storytelling and sharing history? Do you have an interest in the history not just of this Cathedral but also of Southwark and Bankside?

We are looking to recruit volunteer Guides to assist our guiding team in delivering pre-booked group tours around the Cathedral and the local area, and helping out with heritage events across the year. There is also the opportunity to get involved in developing new tours, in researching the church's long history, developing work skills and supporting the Cathedral's efforts to attract visitors.

For more information please email [ruth.miller@southwark.anglican.org](mailto:ruth.miller@southwark.anglican.org)

### **Choir chaperone volunteers needed**

We are looking for volunteer chaperones to support the music staff in their work with the boys' and girls' choirs. This will include attending weekly rehearsals between 4.00pm to 6.30pm and on Sundays to supervise choristers on arrival, departure and during breaks. Volunteers would work on a rota basis.

Anyone interested in applying should contact Peter Wright or Susanna Bloomfield via [susanna.bloomfield@southwark.anglican.org](mailto:susanna.bloomfield@southwark.anglican.org) for a role description. In order to maintain the necessary objectivity required for this role parents of existing choristers would not normally be considered.

### **Robes project**

Donations of toothpaste, tooth brushes, deodorant, shampoo, soap, shower gels and body lotions would be gratefully received for our guests. It is important that they are in small sizes please.

Many thanks for your help with this. Please give to the vergers.

### **Confirmation Group**

Are you interested in exploring the Christian faith and being confirmed? A group will begin on 26 February at 4.15pm for six weeks. Please contact the Sub Dean: [michael.rawson@southwark.anglican.org](mailto:michael.rawson@southwark.anglican.org)

### **Lucy Brown House: Vacancies**

There are currently a couple of vacancies at local authority accommodation for independent living available at Lucy Brown House, Park Street, SE1, a local Sheltered Housing Unit of self-contained flats with communal facilities for Southwark residents aged 60 and above. For more information or to view please contact Richard on 020 7403 7189, Mon–Fri 8.00am–4.00pm.

### **Food Bank**

We will be starting to operate sessions of the Waterloo Foodbank at St George the Martyr church at Borough on Mondays, 9.30–11.30am, starting on 13 February. If you would like to be involved and could spare a couple of hours, please contact Marion via [mm@marionmarples.co.uk](mailto:mm@marionmarples.co.uk) as soon as possible.

We will also have a collecting box for food donations in the cathedral shop. At the moment small tins (not catering) of tinned meat, rice puddings and individual packs of cereal are requested. However, please note that the food bank is currently well stocked with other items.

Thanks go to staff at St George's and Oasis, to Jon and the shop for their help with facilitating this and to Lizzie and Nigel, our first volunteers.

## Today

### Silent Prayer Group

A silent prayer/meditation group is meeting at 10.10am today. It's a chance for those who have explored silence elsewhere to meet with others who come to the cathedral and share this powerful experience together. The pattern is simple: a prompt start, and then sitting together in silence for 30 minutes. If you're interested in coming along do be in touch with Mark Vernon, mail@markvernon.com

## This Week

### Organ Recital

by Robert Costin on Monday, 20 February, 1.10–1.50pm.

### Henry V by William Shakespeare

on Monday, Tuesday and Wednesday 20, 21 and 22 February, 7.30pm, award-winning theatre company Antic Disposition return with their critically acclaimed adaptation of *Henry V*, marking the centenary of WW I. Performed by a talented cast of British and French actors, this uplifting production celebrates the rich historical relationship between our two nations – from the Hundred Years War to the Entente Cordiale.

Tickets: £35–£45 (under 18s £10 off), via [anticdisposition.co.uk](http://anticdisposition.co.uk) or 0333 666 3366.

### Living Now: Would you like to learn more about your faith and discipleship?

The Deanery's discussion-based Enquirers Course starts this Tuesday with a light shared meal.

Christ Church, 27 Blackfriars Road on five Tuesday evenings from 21 February to 28 March, 6.30–8.30pm.

Please see [livingnow.org.uk](http://livingnow.org.uk) to register and download materials or phone Christ Church on 020 7928 4707. The final session on 28 March will also be a Deanery Service of Reconciliation with Bishop Karowei, our new bishop of Woolwich.

### Meetings

Enterprises: Tuesday, 21 February, 5.30pm

Finance Committee: Wednesday 22 February, 5.15pm

### Southwark Story – The Wrong Side of the River

*Part II: Dissolution, a Hospital and the Theatre* Thursday 23 February, 7.00pm

Join us at the Cathedral's Education Centre for the second part of this series of evening talks led by Southwark Cathedral historian Guy Rowston. This week we will uncover Tudor and Stuart Southwark. Starting with the impact of the dissolution of the priory, we will discover monumental masons and stained glass painters in the renamed church. We will learn about the Essex Rebellion, the Marian Martyrs and the rise of the theatres. The founding of Guy's Hospital and the South Sea Bubble will be explored. The talk will end with the demolition threat to the church.

Tickets: £7, available from Eventbrite or the Cathedral Shop. Tickets can also be purchased on the day; however please phone to check that there are still places: 020 7367 6700.

### Messy Celebration

on Saturday, 25 February, 11.0am–1.00pm. Inspired and provided by churches of all shapes and size across the Diocese, many of them Messy Churches, this fun, action-packed event will culminate with a Eucharist. More information via [southwark.anglican.org/cypmm/messy-celebration](http://southwark.anglican.org/cypmm/messy-celebration).

## *This Week's Services*

### **Monday to Friday**

8.00am Morning Prayer; 8.15am Eucharist, 12.30pm Midday Prayer, 12.45pm Eucharist and 5.30pm Choral Evensong (Evening Prayer on Thursday)

### **Saturday**

9.00am Morning Prayer; 9.15am Eucharist; 4.00pm Choral Evensong

## *Next Sunday's Services*

### **8.30am Morning Prayer**

### **9.00am Eucharist**

Preacher: Canon Gilly Myers, Precentor

### **9.30am Eucharist at St Hugh's**

### **11.00am Choral Eucharist**

Preacher: Canon Gilly Myers, Precentor

### **3.00 Choral Evensong**

Preacher: Canon Wendy Robins

### **6.00 Compline and Eucharistic Devotions**

## *Future Events*

### **The Southwark Story –**

### **The Wrong Side of the River**

*Part III: The Wrong Side of the River – London Bridge, Industrial Bankside and a new Cathedral*  
Thursday 2 March, 7.00pm

Join us at the Cathedral's Education Centre for the third part of this series of evening talks led by Southwark Cathedral historian Guy Rowston. We will find out about the New London Bridge and the restoration of the church. The impact of the railway and the increase of slums will be uncovered. The arrival of Southwark's first cathedral and the development of the parish church into Southwark's second cathedral will be explained. We will learn about the industries, hop trade and Borough Market situated along the south bank and the impact of two world wars. To finish we will explore the regeneration of the area.

Tickets: £7, available from Eventbrite or the Cathedral Shop. Tickets can also be purchased on the day; however please phone to check that there are still places: 020 7367 6700.

### **The Soundtrack for a Revolution**

A talk by Peter Wright in commemoration of the 500th anniversary of the Reformation. Hear about J S Bach and his relationship to the Lutheran church on Sunday 25 June, 12.30pm in the Garry Weston Library.

## *New Exhibition in the Refectory*

### **Nicky Nicholls – A Journey of Dreams**

In her artworks, Nicky makes an every day recovery from child abuse and homelessness, helped by friends and encouraged by many, including the staff at Southwark Cathedral. All proceeds will be donated to charity: The Robes Project, Southwark Cathedral, St Mildreds Church and Croydon Amnesty.



## The Cathedral and Collegiate Church of St Saviour and St Mary Overy, Southwark

In 606 a Convent was established on the south bank of the River Thames at the place from which the ferry used to cross over to the City of London. In 1106 an Augustinian Priory was established. From here they ministered to pilgrims and travellers, and to the sick and the needy of the area and the Word of God was faithfully preached and the sacraments celebrated. As part of their ministry, the Hospital of St Thomas was established (now located opposite the Houses of Parliament).

Following the Reformation, the Priory Church became a Parish Church. In many ways the building was sadly neglected but the gospel continued to be faithfully preached and the people of the parish cared for and taught. A parish school – now Cathedral School – was opened in 1704 following in the work already established in schools founded from the parish under a charter from Queen Elizabeth I.

The life, diversity and character of the area are revealed in the tombs and monuments within the church. Among them is that of John Gower (c. 1330-1408), poet and friend of Chaucer, whose *Canterbury Tales* begin in Southwark. Across the nave is a memorial to William Shakespeare, who spent much of his life in Southwark, and above it, a stained glass window depicting scenes from his plays. Edmund Shakespeare, John Fletcher and Philip Massinger are all buried in the Cathedral. Lancelot Andrewes, who translated the first five books of the Bible into English, is buried by the High Altar. He is a founding father of the Church of England. In the grounds is buried Mahomet, Chief of the Mohegan Tribe from New England and a memorial to him can be found in the churchyard.

Today in old and new buildings, this Cathedral continues to serve the people of its parish and the people of the diocese, to be a centre of teaching, of worship, prayer and pilgrimage; a place of inclusive welcome for all people. This continues to be a place of major regeneration and change as Bankside has once again become a residential area, a playground for London and a place where the arts are celebrated, as well as a growing centre for political, financial and legal decision making. Southwark Cathedral is the constant factor in an ever changing and exciting community in which we continue to proclaim a gospel of radical engagement with God and the world.

We therefore welcome you to this holy place which is both ancient and modern. Together we continue to serve the people of this area - those who are passing through, crossing the river, making a new home, coming to work or simply here to enjoy themselves – and the people who live here, in much the same way as our forebears did and with all those who have gone before us we do it all from a place of praise and worship of Almighty God.

### Cathedral Shop and Refectory **OPEN DAILY**

#### **FOR FURTHER INFORMATION:**

|                             |                               |               |
|-----------------------------|-------------------------------|---------------|
| Daily Services/Enquiries    | <i>Cathedral Office</i>       | 020 7367 6700 |
| Conferences and Seminars    | <i>Conference Coordinator</i> | 020 7367 6722 |
| Special Services and Events | <i>Development Director</i>   | 020 7367 6704 |
| Cathedral Tours             | <i>Visitors' Officer</i>      | 020 7367 6734 |
| Friends                     | <i>Friends' Secretary</i>     | 020 7367 6724 |
| Shop                        | <i>Shop Manager</i>           | 020 7367 6710 |
| Refectory                   | <i>Refectory Manager</i>      | 020 7407 5740 |